



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Pentecost Sunday
May 24, 2026

196 Woodbine Avenue, Narberth, Pennsylvania 19072

Office Phone: (610) 664-5503, Office E-mail: holytrinitynarberth@gmail.com

Website: holytrinitynarberth.org; Facebook: Holy Trinity Lutheran Church, Narberth

Rev. Jessica Zurcher, Pastor - pastorjessica@holytrinitynarberth.org

Dale Morris, Office Manager - holytrinitynarberth@gmail.com

Christopher Ertelt, Music Director

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

Communio (*L'Orgue Mystique*, No. 25 - in Festo Pentecostes)

Charles Tournemire

Welcome

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, ✠ one God, who creates, saves, and sends us with love that lives forever.

C: **Amen.**

L: Joined to Christ in the waters of baptism,
we give thanks for the Great Exchange,
the mercy and forgiveness that wrap
our true selves in sacred belonging and purpose.
(*Water is poured into the font.*)

L: For a word at the dawn of creation,
which spoke water and life into being.

C: Thanks be to God. Alleluia!

L: For the great flood that revealed nature's power
and God's commitment to life after death.

C: Thanks be to God. Alleluia!

L: For the river that carried Moses safely,
building a bridge between mothers and nations.

C: Thanks be to God. Alleluia!

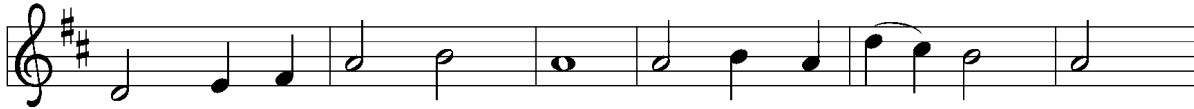
L: We give thanks for the gift of Holy Baptism, which declares there are no more
godforsaken places, and nothing can separate us from the love of God in Jesus
who ✝ forgives all our sins. For Christ is risen!

C: Christ is risen, indeed. Alleluia!

L: God of life, we rejoice with the waters of the Delaware and Schuylkill Rivers and all
waters that cover creation; our songs of praise echo their dancing tides and
streams. Pour out your Holy Spirit on this community and all of creation. Cleanse
our fears. Drown our divisions. Give us mercy and grace to drink so that our whole
lives are signs of death defeated and thirst quenched, thanks to the risen Jesus,
the Son of God.

C: Amen.

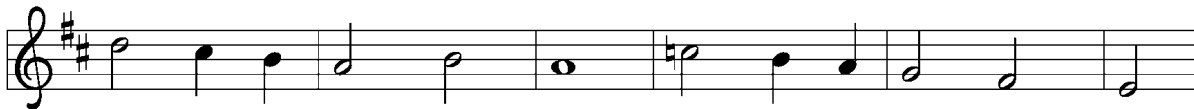
Gathering Hymn: Come Down, O Love Divine (ELW 804)



1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place

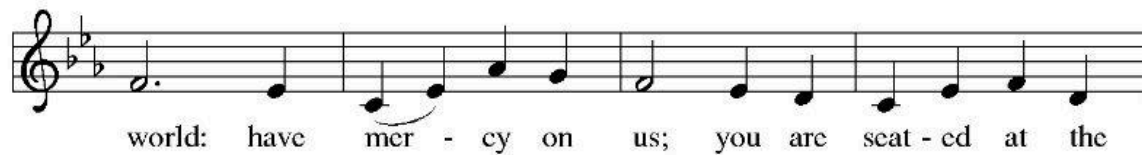
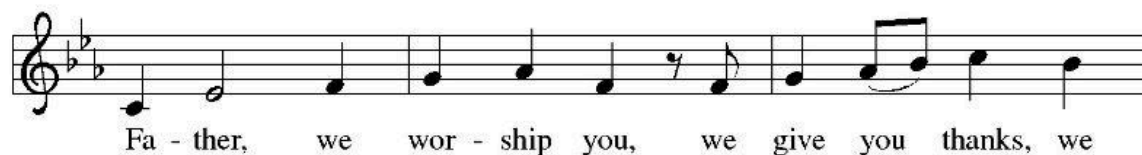
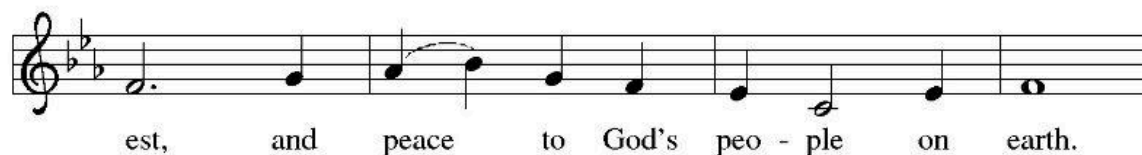
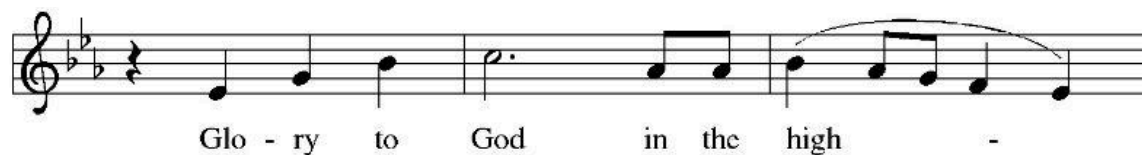


and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Canticle of Praise





For you a - lone are the Ho - ly One, you a -



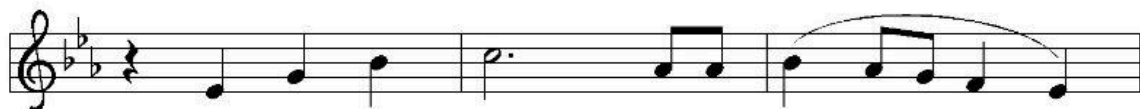
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray together...

C: **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Acts 2:1-21

L: A reading from Acts, the 2nd chapter.

¹ When the day of Pentecost had come, [the apostles] were all together in one place.

² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem.

⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

L: Word of God. Word of life.

C: **Thanks be to God.**

Psalm 104:24-34, 35b

The psalm will be read responsively by whole verse.

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul.
Hallelujah!**

Second Reading: 1 Corinthians 12:3b-13

L: A reading from 1 Corinthians, the 12th chapter.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: Word of God. Word of life.

C: Thanks be to God.

Gospel Acclamation:



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Gospel Reading: John 20:19-23

L: The Gospel according to St. John, the 20th chapter.

C: **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Rev. Jessica Zurcher

Hymn of the Day: Spirit of Gentleness (ELW 396)

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

C: **receive our prayer.**

- L: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
- C: receive our prayer.**
- L: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
- C: receive our prayer.**
- L: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,
- C: receive our prayer.**
- L: You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,
- C: receive our prayer.**
- L: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,
- C: receive our prayer.**
- L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
- C: Amen.**

The Peace of Christ:

- L: The Peace of Christ be with you always.
- C: And also with you.**
- L: Let us share a sign of peace with one another, as you are comfortable.

Anthem:

Holy Spirit, Light Divine

John Carter

The congregation is invited to join in singing the hymn (near the end):

Spirit of the Living God, fall afresh on me.
Spirit of the Living God, fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God, fall afresh on me.

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering in the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

L: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: **Amen.**

+ MEAL +

The Great Thanksgiving:

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

L: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

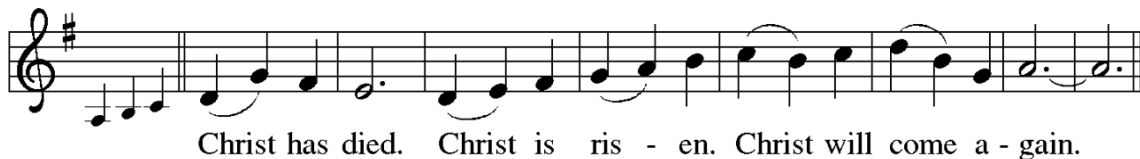
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Creator, Redeemer, and Sustainer,
be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

L: Taste and see that the Lord is good.

C: **Amen.**

Communion Song:

O Spirit of Life

Geistliche Kirchengesänge, 1623, arr. J. S. Bach

Prayer after Communion:

L: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: **Amen.**

+ SENDING +

Benediction:

L: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: **Amen.**

L: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: **Amen.**

L: The God of all grace ✝ bless you now and forever.

C: **Amen.**

Sending Hymn: God of Tempest, God of Whirlwind (ELW 400)



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Dismissal:

L: Go in peace. Serve the Lord.
Thanks be to God.

Postlude:

Carillon de Westminster

Louis Vierne

From Sundays and Seasons.com Copyright 2013 Augsburg Fortress. All rights reserved.
 Reprinted by permission under Augsburg Fortress Liturgies Annual License #43469 CCLI License #11289127

We are grateful for these geraniums, which serve as symbols of Pentecost. Plants remaining will be planted on the church grounds to remind us of the Spirit's presence all summer long.

The Ackerman Family in loving memory of Kate Ackerman.
The Ackerman Family in loving memory of Dorothy Higgins Wade.
The Ackerman Family in loving memory of Helen Wack Owsik.
The Ackerman Family in loving memory of Dorothy Wade Meluskey.
The Ackerman Family in loving memory of Daniel Salgado.

Pat Brubaker in loving memory of her father George Y. Brubaker and of a white house with green shutters surrounded by brilliant red geraniums.

Bob Catherman in honor of all his family and friends.

Gloria Eichner in memory of Rev. Orion, Martin, and Oriana Eichner.

The Engelhard Family in honor of AJ, Royce and Grampa Steve.
The Engelhard Family in memory of Gramma and Grampa Brunner.
The Engelhard Family in memory of Aunt Jeanne.
The Engelhard Family in memory of Aunt Fran.
The Engelhard Family in memory of Trevor Binner.
The Engelhard Family in memory of Gerald and Nicole Pisano.
The Engelhard Family in memory of Doris Jane.
The Engelhard Family in memory of Pastor Harvey.

Anne Hoffman in loving memory of her parents, Louise, and Ben.

Karen Prince in memory of Barbara Hnizdo
Karen Prince in memory of Kathryn Hnizdo
Karen Prince in memory of Joe Prince
Karen Prince in memory of Adrienne Saddington
Karen Prince in honor of Betty Jo Prince
Karen Prince in honor of Tretina and Hnizdo Families

Susan Snow & Barry Amole in memory of Charles and Kathryn Westman, Susan's parents.

Emy, Emma, William, and Noel in Loving Memory of Doris and Bob Starankovic and Emma and Charles Moritz.

Carter & Mary Williamson in loving memory of Mary's and Carter's parents: Charlotte and Vince Sangmeister and Jennie and Will Williamson.

ANNOUNCEMENTS

Please be aware of potential scams:

We are aware that scammers may attempt to use seemingly cloned Holy Trinity email addresses to send solicitations to our community. Please know that the Pastor, staff, and volunteers of Holy Trinity Lutheran Church will never solicit money or gift cards from anyone via email or text. Please use safe email practices by checking the sender's email address and do not click on suspicious links. You can always confirm with a phone call to the staff or the church office.

Cederstrom Sargent Scholarship Fund - Applications due June 1st

If you are interested in applying for the Cederstrom Sargent Scholarship, please have your application to the church office via email at holytrinitynarberth@gmail.com or snail mail to 196 Woodbine Ave., Narberth, PA 19072, by June 1st. The Cederstrom Sargent Scholarship Fund at Holy Trinity is accepting applications for school and camp tuition assistance for the 2026-2027 school year. If you'd like to apply, please contact the church office for an application.

Graduate Recognition - Sunday, June 7

We will celebrate Graduate Recognition Sunday on June 7th! If you or someone in your family is graduating this year, whether from elementary, middle, or high school, college, or another program, we would love to recognize this important milestone during worship.

Please submit the graduate's name, school, degree (if applicable), and any future plans to the church office (holytrinitynarberth.org) by June 2. You're also welcome to include a photo to be shared.

Join us as we give thanks for these accomplishments and pray for our graduates as they begin this next chapter!

Church Workday – Saturday, June 13 | 9:30am–1:00pm

Join us for a church workday as we spend time tidying up, reorganizing, and caring for our shared space. Most of our projects will be indoors as we work together to better steward our building and prepare our spaces for ministry and community use. There will be tasks for all skill levels, and pizza will be provided for lunch! Whether you can stay for the whole time or just part of the morning, your help is appreciated.

Volunteers Needed for Pride at the Park!

Holy Trinity will have a table at Pride at the Park in Narberth Park on June 20, and we're looking for friendly faces to help staff the table from 11:00am-4:00pm, as well as set up and tear down. Volunteers can sign up for one-hour time slots to welcome visitors, share information about our church, and celebrate with the community. Whether you can help for one hour or more, we'd love to have you join us! Please contact the church office or sign up today at <https://www.signupgenius.com/go/60B0B44A9AE2AA7FF2-64235304-pride>.

Meet with Pastor Jessica

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email pastorjessica@holyltrinitynarberth.org, or Calendly calendly.com/pastorjessica.

Holy Trinity's Prayer List

Jan Doan

Mark Frye

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)