



# Holy Trinity

## LUTHERAN CHURCH

### N A R B E R T H

Growing in Faith - Making a Difference - Open to All

**Third Sunday after Epiphany  
January 25, 2026**

196 Woodbine Avenue, Narberth, Pennsylvania 19072

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Christopher Ertelt, Music Director

Virtual choir: Meredith Beck, Emily Bigelow, Lauren Cupples, Christopher Ertelt, Dawn Falato, Elizabeth Fenton, Sarah Gliko, Paul V. Patanella, Brittney Marquand Sedgwick, Daniel Smith, Rob Tucker

*You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.*

## **+ GATHERING +**

### **Welcome**

### **Confession and Forgiveness:**

L: Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

C: Amen.

L: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

L: Mighty God, lover of justice,  
C: **you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,  
but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**  
**Amen.**

L: The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in <sup>☩</sup> Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

C: **Amen.**

## Gathering Hymn: Let Us Talents and Tongues Employ (ELW 674)



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach-ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

## Greeting:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Prayer of the Day:

L: Let us pray together...

C: **Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

**+ WORD +**

**First Reading: Isaiah 9:1-4**

L: The first reading is from the prophet Isaiah, the 9th chapter.

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the L<sub>ORD</sub>] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

L: The Word of the Lord.

C: **Thanks be to God.**

## Psalm: Psalm 27:1, 4-9

*The Psalm will be read responsively by verse.*

<sup>1</sup> The **Lord** is my light and my salvation; whom then shall I fear?

The **Lord** is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the Lord; one thing I seek;**

**that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.**

<sup>7</sup> Hear my voice, O **Lord**, when I call;

have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message “Seek my face.”**

**Your face, O Lord, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

## Second Reading: 1 Corinthians 1:10-18

L: The second reading is from 1 Corinthians, the 1st chapter.

<sup>10</sup> Now I appeal to you, siblings, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The Word of the Lord.

C: **Thanks be to God.**

### **Gospel Reading: Matthew 4:12-23**

**L:** The Holy Gospel according to St. Matthew, the 4th chapter.

**C:** **Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**L:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

**Sermon:** Jessica Zurcher, Pastor-elect

## Hymn of the Day: Will You Come and Follow Me (ELW 798)

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my -  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life - be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **Apostles' Creed:**

**L:** With the whole church, let us confess our faith.

**C:** **I believe in God, the Father almighty,**  
**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**who was conceived by the Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died, and was buried;**  
**he descended to the dead.**  
**On the third day he rose again;**  
**he ascended into heaven,**  
**he is seated at the right hand of the Father,**  
**and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**  
**the holy catholic church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## **Prayers of the People:**

**L:** As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,

**C:** **receive our prayer.**

L: Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

C: **receive our prayer.**

L: Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

C: **receive our prayer.**

L: Holy Love, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

C: **receive our prayer.**

L: Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

C: **receive our prayer.**

L: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

C: **receive our prayer.**

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: **Amen.**

### **The Peace of Christ:**

L: The Peace of Christ be with you always.

C: **And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

You are welcome to use this QR code if you wish to donate online,  
or to go to our church website.



### **Offering Prayer:**

L: God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

C: **Amen.**

**+ MEAL +**

### **The Great Thanksgiving:**

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: **Holy, holy, holy Lord, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

L: Holy, mighty, and merciful God,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

L: Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C: Amen.**

## **Lord's Prayer:**

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **Invitation to Communion:**

L: Taste and see that the Lord is good.

C: Amen.

## **Prayer after Communion:**

L: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

## **Announcements**

### **+ SENDING +**

## **Benediction and Dismissal:**

L: The God of all grace  bless you now and forever. Go in peace. Do justice. Love mercy. Grow in faith, make a difference, be open to all.

C: Amen. Thanks be to God!

## **ANNOUNCEMENTS**

### **Annual Meeting will be held Next Sunday, February 1st**

After worship on Sunday, February 1st, we will be gathering as a congregation to discuss the year 2025 and look forward to how we can grow in faith, make a difference, and be open to all in 2026.

### **Rite of Ordination of Jessica Zurcher**

Your prayers and presence are requested for the Rite of Ordination of Jessica Zurcher to the Ministry of Word and Sacrament on Saturday, February 14, 2026 at 11 am at Luther Place Memorial Church, 1226 Vermont Ave, NW, Washington, DC 20005. Lunch to follow.

### **Meet with Pastor Jessica**

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email [pastorjessica@holytrinitynarberth.org](mailto:pastorjessica@holytrinitynarberth.org), or Calendly [calendly.com/pastorjessica](https://calendly.com/pastorjessica).

### **Staying informed**

If you have an upcoming event or announcement and wish to include an article in our weekly newsletter, please reach out to the church office.

### **Prayer Candle in the Eichner Chapel**

If you would like to memorialize the prayer candle, please contact the church office at 610-664-5503 or [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com). Please include *the week you would like, your name, and how you would like the wording to appear in the weekly bulletin*. The cost for the candle is \$10. Checks (please note in the memo line "prayer candle") or cash can be dropped to the church office or sent via snail mail.

## **Holy Trinity's Prayer List**

Jan Doan

Ben Hoffman

### **Friends and Relatives**

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Bob Fuhrmeister (grandson of Bob Catherman)

Anthony Fuhrmeister (great-grandson of Bob Catherman)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)