



# Holy Trinity

## LUTHERAN CHURCH

### N A R B E R T H

*Growing in Faith - Making a Difference - Open to All*

## **Fourth Sunday in Lent**

### **March 15, 2026**

196 Woodbine Avenue, Narberth, Pennsylvania 19072

Office Phone: (610) 664-5503, Office E-mail: [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com)

Website: [holytrinitynarberth.org](http://holytrinitynarberth.org); Facebook: Holy Trinity Lutheran Church, Narberth

Rev. Jessica Zurcher, Pastor - [pastorjessica@holytrinitynarberth.org](mailto:pastorjessica@holytrinitynarberth.org)

Dale Morris, Office Manager - [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com)

Christopher Ertelt, Music Director

Virtual choir: Meredith Beck, Emily Bigelow, Lauren Cupples, Christopher Ertelt, Dawn Falato, Elizabeth Fenton, Sarah Gliko, Paul V. Patanella, Brittney Marquand Sedgwick, Daniel Smith, Rob Tucker

*You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.*

## **+ GATHERING +**

### **Prelude**

“Do With Me, God, According to Your Goodness”

Sigfrid Karg-Elert

### **Welcome**

### **Confession and Forgiveness:**

L: Blessed be the holy Trinity, ✙ one God,  
who forgives all our sin,  
whose mercy endures forever.

C: **Amen.**

L: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

L: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For desiring self-reliance instead of hungering for your word: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For drawing from the well of self-serving ambition,  
and for disdain the living water Christ offers: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For disregarding voices from the margins,  
and for distrusting signs of your healing and hope in the world: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life: Gracious God,  
**C: have mercy on us according to your steadfast love.**

L: God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.

**C: Amen.**

## Gathering Hymn: O God of Mercy, God of Light (ELW 714)



1 O God of mer - cy, God of light, in love and  
2 You sent your Son to die for all, that our lost  
3 Teach us the les - son Je - sus taught: to feel for  
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er  
world might hear your call; oh, hear us lest we  
those his blood has bought, that ev - 'ry deed and  
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.  
stray and fall! We rest our hope in you.  
word and thought may work a work for you.  
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,  
may we each other's burdens share;  
may we, where help is needed, there  
give help as though to you.

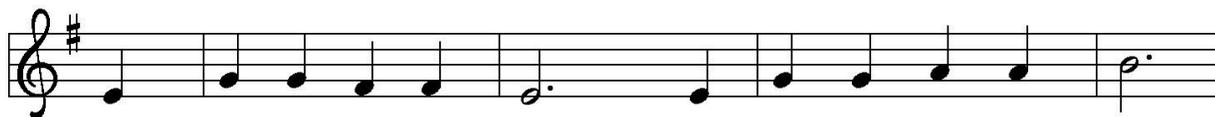
6 And may your Holy Spirit move  
all those who live to live in love,  
till you receive in heav'n above  
all those who live in you.

### Greeting:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Kyrie:



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day:

L: Let us pray together...

C: **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**+ WORD +**

**First Reading: 1 Samuel 16:1-13**

L: A reading from 1 Samuel, the 16th chapter.

<sup>1</sup> The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." <sup>7</sup> But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The Word of the Lord.

C: **Thanks be to God.**

## Psalm: Psalm 23

*The psalm will be read responsively by verse.*

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## Second Reading: Ephesians 5:8-14

L: A reading from Ephesians, the 5th chapter.

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

L: The Word of the Lord.

C: **Thanks be to God.**

## Gospel Acclamation:



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Reading: John 9:1-41

L: The Holy Gospel according to St. John, the 9th chapter.

C: **Glory to you, O Lord.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?"

And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The religious leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the religious leaders, for the religious leaders had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

**L:** The Gospel of the Lord.

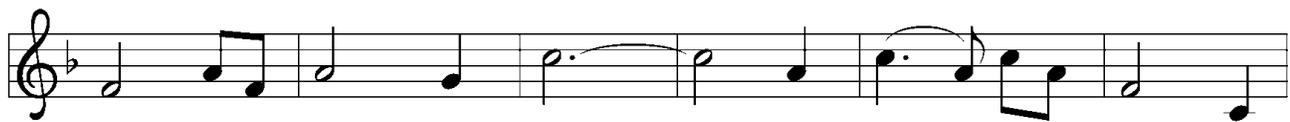
**C:** Praise to you, O Christ.

**Sermon:** Rev. Jessica Zurcher

## Hymn of the Day: Amazing Grace, How Sweet the Sound (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

## **Apostles' Creed:**

**L:** With the whole church, let us confess our faith.

**C:** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People:**

**L:** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

**C:** **Your mercy is great.**

L: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

C: **Your mercy is great.**

L: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

C: **Your mercy is great.**

L: God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God.

C: **Your mercy is great.**

L: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

C: **Your mercy is great.**

L: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

C: **Your mercy is great.**

L: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: **Amen.**

### **The Peace of Christ:**

L: The Peace of Christ be with you always.

C: **And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

## Offertory Anthem

Brighter Than Snow

Ruth Elaine Schram

*You are welcome to use this QR code if you wish to donate online, or to go to our church website.*



### Offering Song and Prayer: We Are an Offering (ELW 692)

The musical score is written in treble clef with a 7/8 time signature. It consists of six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

**L:** O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**C:** Amen.

+ MEAL +

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



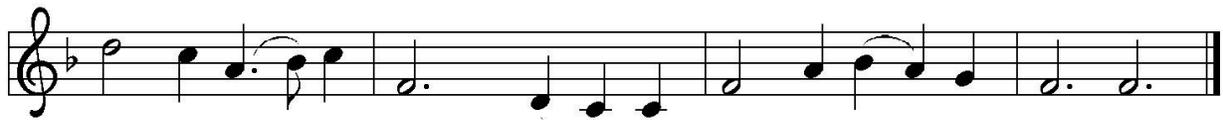
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

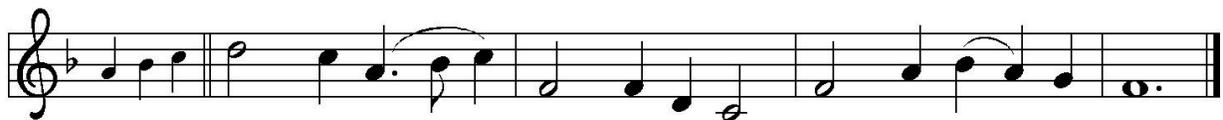
L: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

L: O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

L: Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C: Come, Holy Spirit.**

L: With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C: Amen.**

#### **Lord's Prayer:**

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**Invitation to Communion:**

L: Come to the table.  
Feast on God's goodness and mercy.

**Communion Song:**

Shepherd Me, O God

Marty Haugen

**Prayer after Communion:**

L: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

**Announcements**

**+ SENDING +**

**Benediction:**

L: Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

C: Amen.

## Sending Hymn: Be Thou My Vision (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

### Dismissal:

L: Go in peace. Believe the good news.

C: **Thanks be to God!**

### Postlude

Prelude in C minor

J. S. Bach

## ANNOUNCEMENTS

**Happy Birthday to:** Dee Jaye Frye (3/16) and Royce Engelhard (3/18).

### **Lenten Soup Suppers**

Come on out on Thursdays at 6:30pm during Lent for soup, fellowship, and a short time of reflection together. If you would like to sign up to bring soup, please get in touch with the church office or Pastor Jessica. The dates of our soup suppers are 3/19, 3/26, and 4/2.

### **Holy Week Services**



### **Pastor Jessica's Installation at Holy Trinity - March 22**

Pastor Jessica's Installation at Holy Trinity will be on Sunday, March 22. The installation of a pastor is a special celebration traditionally set within a Service of Holy Communion, and clergy from the surrounding area are invited to attend. For this reason, **we will hold our Sunday worship service at 3:00pm.** *There will be no 10:15am service on March 22.* The color of the day will be purple. Dessert reception to follow!

### **Volunteers Needed!**

As we prepare to celebrate the installation of Pastor Jessica on March 22, we are looking for three volunteers to participate in the service. Each volunteer will be invited to read one short line as part of the installation liturgy. A lector/reader is also needed for the service. This is a simple but meaningful way to take part in this special moment in the life of our congregation as we give thanks for the ministry we share together.

If you are interested in participating, please contact the [church office](#) or reach out to [Pastor Jessica](#) to volunteer. Thank you for helping make this a joyful and memorable celebration!

### **Meet with Pastor Jessica**

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email [pastorjessica@holyltrinitynarberth.org](mailto:pastorjessica@holyltrinitynarberth.org), or Calendly [calendly.com/pastorjessica](https://calendly.com/pastorjessica).

### **Easter Flowers - Deadline to order is Wednesday, March 25th**

We are continuing our tradition of decorating the sanctuary with lilies (\$10 each) and hyacinths, tulips, and daffodils (\$8 each) this Easter. If you are interested in memorializing a plant, please email the church office at [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com) or call the church office at 610-664-5503. Please include the following information:

*your name*

*how you would like your memorialization to appear in the bulletin (in loving memory of or in honor of)*

*type of plant*

*number of plants*

*amount of your purchase*

Checks can be made out to Holy Trinity with a note in the memo line "Easter flowers". Please mail or drop off checks to Holy Trinity, 196 Woodbine Ave., Narberth, PA 19072. Deadline to order is Wednesday, March 25th. Thank you!

### **Barb Grimaldi Meal Packaging Event**

We have moved the date of our annual meal packaging event for Grace Food Bank. This year, it will be held on **SATURDAY, MAY 16th at 9:30am.**

As before, we will gather to package 20,000 emergency meals for the beloved clients of The Grace Food Bank in Mantua. Lunch will be provided that day and we'll finish up by early afternoon. Please contact the church office at [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com) or 610-664-5503 and indicate if you will need a ride or are able to supply transportation when you sign up.

We also need your financial support to make this happen. Please consider donating online at [holytrinitynarberth.org](http://holytrinitynarberth.org). Checks can be made out to Holy Trinity Lutheran Church with "Barb Grimaldi Meal Packaging Event" noted in the memo line. Checks can be mailed to the church office at 196 Woodbine Ave. Narberth, PA 19072 or simply placed in the offering plate at worship. Thank you.  
GOD'S WORK,OUR HANDS!

## **Holy Trinity's Prayer List**

Jan Doan

Ben Hoffman

### **Friends and Relatives**

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Bob Fuhrmeister (grandson of Bob Catherman)

Anthony Fuhrmeister (great-grandson of Bob Catherman)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)