



# Holy Trinity

## LUTHERAN CHURCH

### N A R B E R T H

*Growing in Faith - Making a Difference - Open to All*

**Eleventh Sunday after Pentecost**  
**August 4, 2024**

196 Woodbine Avenue, Narberth, Pennsylvania 19072

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Pastor Daniel Smith - [pastor@holytrinitynarberth.org](mailto:pastor@holytrinitynarberth.org)/973-796-4845

Dale Morris, Office Manager - [holytrinitynarberth@gmail.com](mailto:holytrinitynarberth@gmail.com)

Christopher Ertelt, Director of Music; Rob Tucker, Cantor/Soloist

Virtual choir: Meredith Beck, Emily Bigelow, Lauren Cupples, Christopher Ertelt, Dawn Falato, Elizabeth Fenton,  
Sarah Gliko, Paul V. Patanella, Brittney Marquand Sedgwick, Daniel Smith, Rob Tucker

*You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.*

**+ GATHERING +**

**Prelude:**

Prelude and Fugue No. 1, in C

Dmitri Shostakovich

**Welcome**

**Confession & Forgiveness:**

**L:** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C:** **Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

L: God, our provider,

C: **help us.**

**It is hard to believe there is enough to share.**

**We turn to our own understanding**

**rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life**

**and help us to share your good news with others.**

**Amen.**

L: Beloved people of God:

in Jesus, the manna from heaven,

you are fed and nourished.

By Jesus, the worker of miracles,

there is always more than enough.

Through Jesus, ✝ the bread of life,

you are shown God's mercy:

you are forgiven and loved, always.

C: **Amen.**

## Gathering Hymn: Morning Has Broken (ELW 556)



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,



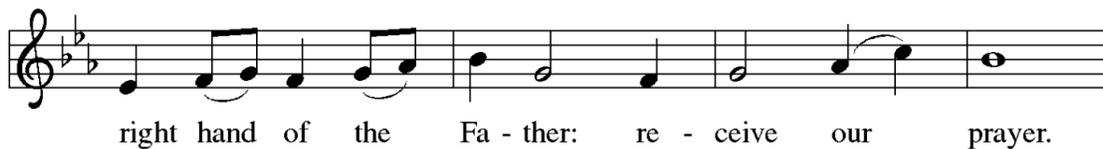
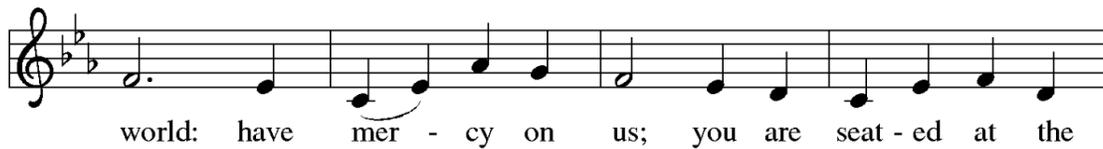
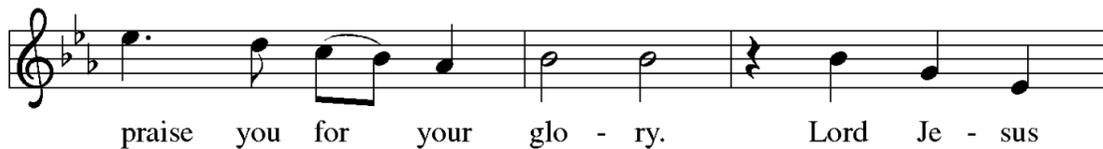
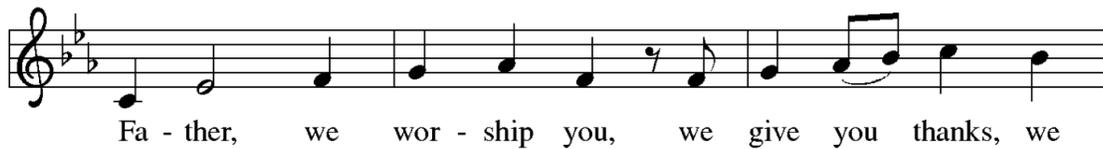
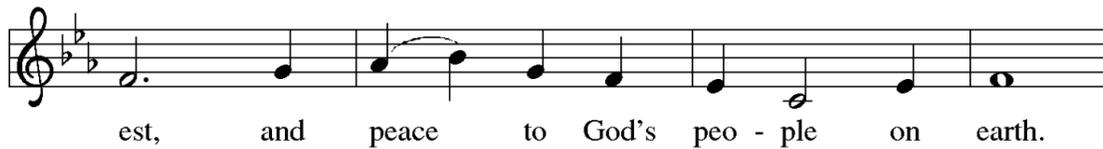
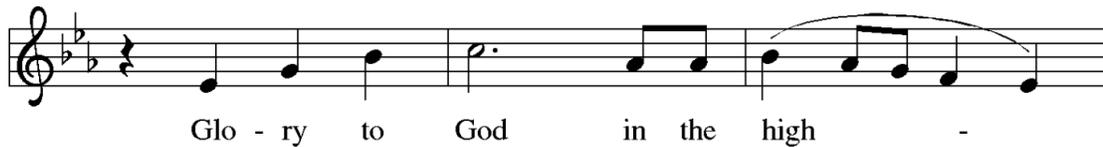
Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

### Greeting:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Canticle of Praise





For you a - lone are the Ho - ly One, you a -



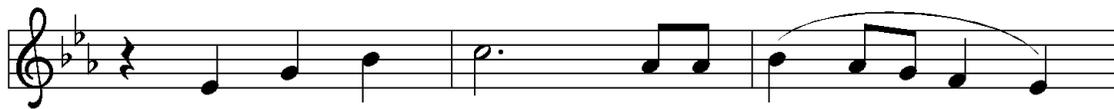
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

### Prayer of the Day:

L: Let us pray together...

C: **O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

**+ WORD +**

**First Reading: Ex. 16:2-4, 9-15**

L: The first reading is from the book of Exodus, the 16th chapter.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

L: Word of God. Word of life.

**C: Thanks be to God.**

**Psalm 78: 23-29**

Anglican Chant: Ray Francis Brown

<sup>23</sup> So he commanded the clouds above \*  
and opened the doors of heaven.

<sup>24</sup> He rained down manna upon them to eat \*  
and gave them grain from heaven.

<sup>25</sup> So mortals ate the bread of angels; \*  
he provided for them food enough.

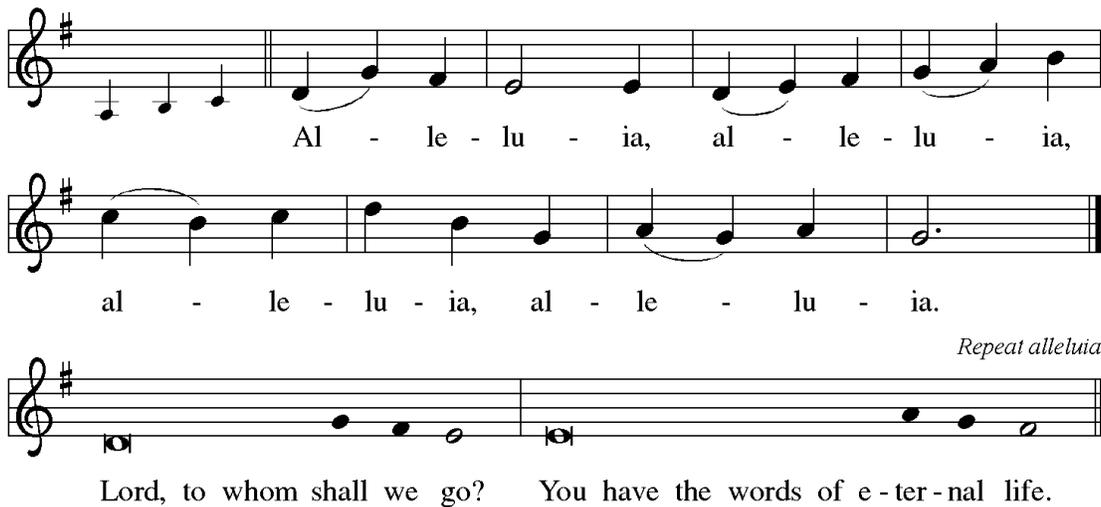
<sup>26</sup> He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.

<sup>27</sup> He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.

<sup>28</sup> He let it fall in the midst of their camp \*  
and round about their dwellings.

<sup>29</sup> So they ate and were well filled, \*  
for he gave them what they craved.

### Gospel Acclamation:



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

### Gospel Reading: John 6:24-35

L: The Gospel this day according to St. John, the 6th chapter.

C: **Glory to you, O Lord.**

<sup>24</sup> When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup> Then they said to him, "What must we do to perform the works of God?" <sup>29</sup> Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup> So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

<sup>32</sup> Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup> They said to him, "Sir, give us this bread always."

<sup>35</sup> Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

L: This is the Gospel of the Lord.

C: Praise to you, O Christ.

Sermon: Pastor Dan Smith

### Hymn of the Day: By Your Hand, You Feed Your People (ELW 469)



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

## **Apostles' Creed:**

**L:** Let us make public profession of our faith together, reflecting on the love of God in Christ Jesus.

**C:** **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers:**

**L:** Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

*A brief silence*

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,

**C:** **receive our prayer.**

L: Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,

**C: receive our prayer.**

L: Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power may be directed toward a more just society. Merciful God,

**C: receive our prayer.**

L: Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,

**C: receive our prayer.**

L: We lift up these prayers to you, gracious God. Receive them into your holy keeping.

**C: Amen.**

### **The Peace of Christ:**

L: The Peace of Christ be with you always.

**C: And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

### **Anthem:**

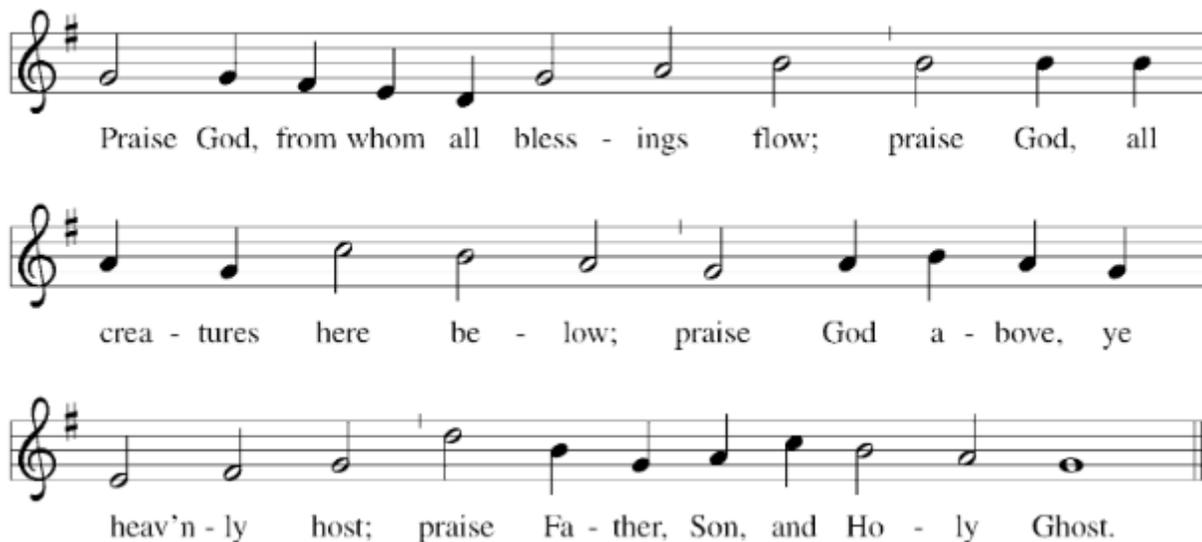
O Taste and See

Ralph Vaughan Williams

*You are welcome to use this QR code if you wish to donate online, or to go to our church website.*



### Doxology & Offertory Prayer:



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

### Offertory Prayer:

- L: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C: **Amen.**

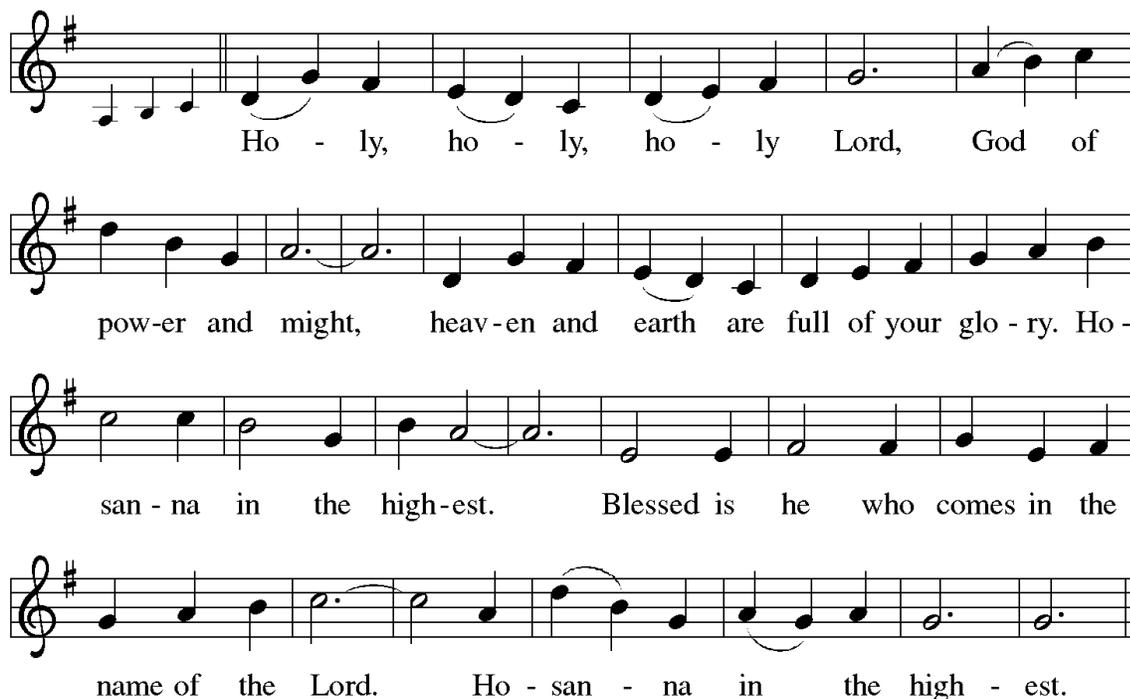
**+MEAL+**

### The Great Thanksgiving:

- L: The Lord be with you.
- C: **And also with you.**
- L: Lift up your hearts.
- C: **We lift them to the Lord.**
- L: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**

## The Proper Preface:

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, sent his Spirit to be with us always. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, when he gave himself up for the life of the world, our Lord Jesus took bread, and gave thanks; Broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

L: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

- L: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
- C: **Amen.**

### **Lord's Prayer:**

- L: Lord, remember us in your Kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

### **Invitation to Communion:**

- L: Christ has set the table with more than enough for all. Come!
- C: **Amen.**

### **Communion Song:**

I am the Bread of Life

Suzanne Toolan

### **Post-Communion Prayer:**

- L: May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.
- C: **Amen.**
- L: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C: **Amen.**

## Announcements

+ SENDING +

### Benediction:

L: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen.

### Sending Hymn: Guide Me Ever, Great Redeemer (ELW 618)



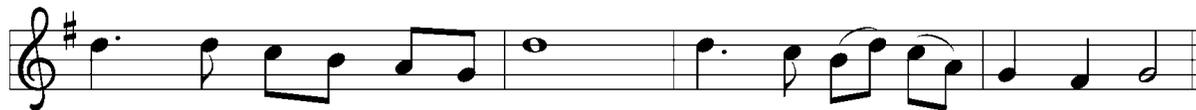
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

**Dismissal:**

L: Go in peace. You are the body of Christ!

C: **Thanks be to God. Alleluia!**

**Postlude:**

“Little” Fugue in G minor

J. S. Bach

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**Happy Birthday to:** Mary Schall (8/9).

## **ANNOUNCEMENTS**

**Giving Garden - we need your help!**

If you have time to help that is not early on Wednesday for harvesting or on Sunday after church for planting, please let Pat Brubaker or Pastor Dan know. We truly need more support if we hope to keep our lovely Giving Garden growing and want very much to find ways to make that happen!

**Seeking Members for an "Outreach" Committee**

We are trying to get some members for an "Outreach" Committee during this summer, to start enacting ideas in the fall. This team will help us to discern as a congregation how best to be visible and known in our wider communities, to encourage and equip our members to share about our congregation and invite others, and more. In other words, we'll be sharing our mission of growing in faith, making a difference, and being open to all, and welcoming others into that mission. We need your help! If you are interested in forming a team like this, please reach out to Pastor Dan.

**The Bible & Wine, with Alina!**

On August 7, 14, and 21 at 7:00 p.m., Pastor Dan's wife will be teaching on wine and the scriptures. Join us as we explore wine-related biblical texts, the ancient culture that surrounds them, the processes of wine making, and taste some wine! During our sessions, we will sample the most common varietals of the Holy Land.

NOTE: This group will be respectful of all people in their relationship with alcohol. Anyone who does not drink alcohol is welcome to participate, understanding that alcohol will be served. The choice to abstain from drinking will be respected by all in the group.

## **Holy Trinity's Prayer List**

Sue Steiger

Dee Jaye Frye

Carter Williamson

## **Friends and Relatives**

Bettina Chavanne (friend of the McCluskeys)

Vincent Sangmeister (Mary Williamson's brother)

Fran Gebhart

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Kelly (Carolmarie Scanlon's sister in law)

Georgette, her daughter Kara, and Chuck

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Annette Steiger (Dave Steiger's sister)

Margie (Jan Doan's friend)

Eleanor Crissman (Bob Catherman's sister)

Joseph Davis

Peter Stein (friend of the McCluskeys)

Danelle VanInstendal (friend of the Steigers)

Heinrich Mengel (cousin of the Hoffmann Family)

Donna Dutten (daughter of June Duncan)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann & Deed Dixon (friends of the Hoffmans)

Darby Rinkel (great-niece of the Steigers)

David Segermark (Kristine DelMonte's father)

Erin Borden (friend of Anne Hoffman)

Jane S. (friend of Pat Brubaker)

Ken & Kate Ackerman (Carl Ackerman's parents)

Barb McCluskey (sister in law of Bruce & Dorothy McCluskey)

Heather DePauli (cousin of the Hoffmans)

Sandy (friend of Pat Brubaker)

Colleen (A family friend of Pat Brubaker)

Katy (niece of Pat Brubaker)