



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Second Sunday of Easter

April 12, 2026

196 Woodbine Avenue, Narberth, Pennsylvania 19072

Office Phone: (610) 664-5503, Office E-mail: holytrinitynarberth@gmail.com

Website: holytrinitynarberth.org; Facebook: Holy Trinity Lutheran Church, Narberth

Rev. Jessica Zurcher, Pastor - pastorjessica@holytrinitynarberth.org

Dale Morris, Office Manager - holytrinitynarberth@gmail.com

Christopher Ertelt, Music Director

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

“Christ Jesus Lay in Death’s Strong Bands”

J. S. Bach

Welcome

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

L: Salvation belongs to our God who is seated on the throne
and to the Lamb!

C: **Amen.**

L: Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

L: Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.
We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.
We thank you for the waters that nourish us (local waters may be named).
Blessed are you.

C: You guide us to springs of the water of life.

L: Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

C: You guide us to springs of the water of life.

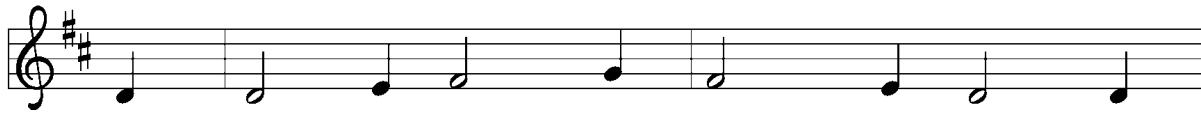
L: Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

C: You guide us to springs of the water of life.

L: Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

C: Amen.

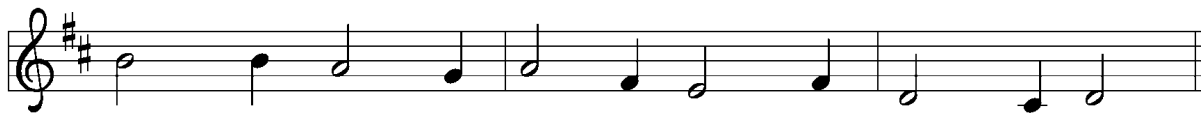
Gathering Hymn: That Easter Day with Joy Was Bright (ELW 384)



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

L: Let us pray together...

C: **Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

First Reading: Acts 2:14a, 22-32

L: A reading from Acts, the 2nd chapter.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

L: Word of God. Word of life.

C: **Thanks be to God.**

Psalm 16

¹ Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
forevermore.

Second Reading: 1 Peter 1:3-9

L: A reading from 1 Peter, the 1st chapter.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials,⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy,⁹ for you are receiving the outcome of your faith, the salvation of your souls.

L: Word of God. Word of life.

C: **Thanks be to God.**

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading: John 20:19-31

L: The Gospel according to St. John, the 20th chapter.

C: **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

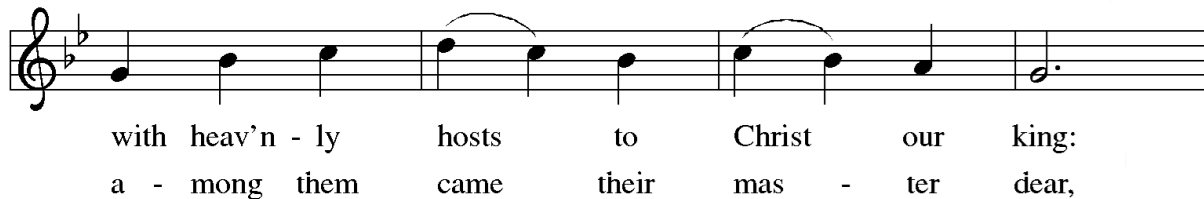
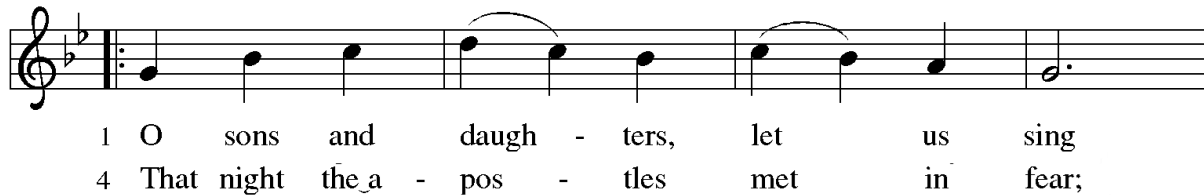
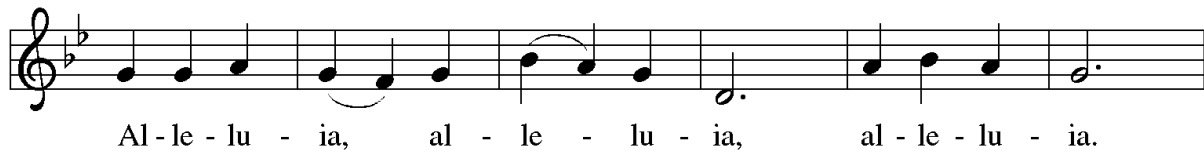
³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Rev. Jessica Zurcher

Hymn of the Day: O Sons and Daughters, Let Us Sing (ELW 386)



After the final stanza



- | | |
|--|--|
| 5 When Thomas first the tidings heard,
that they had seen the risen Lord,
he doubted the disciples' word.
Alleluia! | 7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! |
| 6 "My pierced side, O Thomas, see,
and look upon my hands, my feet;
not faithless, but believing be."
Alleluia! | 8 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia! |

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day.
Merciful God,

C: **receive our prayer.**

L: Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,

C: receive our prayer.

L: God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,

C: receive our prayer.

L: Healing God, come alongside all who are doubting, fearful, or suffering in any way. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

C: receive our prayer.

L: Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

C: receive our prayer.

L: Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

C: receive our prayer.

L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

The Peace of Christ:

L: The Peace of Christ be with you always.

C: And also with you.

L: Let us share a sign of peace with one another, as you are comfortable.

Anthem:

This Joyful Eastertide

17th c. Dutch, arr. S. Drummond Wolff

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering in the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.

The musical score is written on a single treble clef staff in 3/4 time. It consists of seven lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." There are three triplet markings (indicated by a '3' above the notes) in the first, third, and seventh lines of music.

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

+ MEAL +

The Great Thanksgiving:

L: The Lord be with you.

C: **And also with you.**

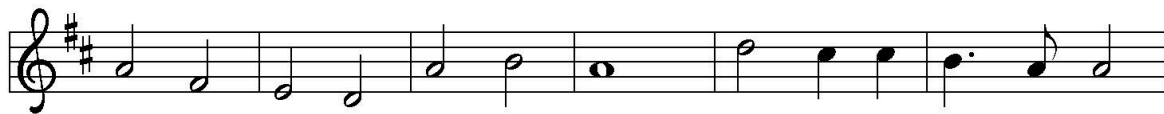
L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



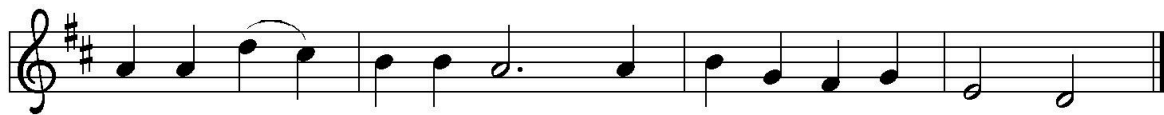
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

L: When the time was right, O God, you sent Jesus
To show us the way that we had lost.
He healed the broken and fed the hungry.
People of power feared him;
People in need followed him.
He invited those on the edges to come to the center.
Wherever he went, he broke bread with those who needed him most.

In the night before he died for us,
our Lord Jesus gathered with faltering friends
for a meal that tasted of freedom.
Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We remember that night Jesus spent with friends,
and we feel his presence with us now.
We ask God, through the Holy Spirit
to bless these gifts we offer and share,
making them Christ for us,
and making us into Christ's holy body.
Together with all the church, we give you thanks:
Creator, Redeemer, Spirit of love.
Bind us together. Open our hearts. Grant us peace.

C: **Amen.**

Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

L: Come to the table of new life. Receive the risen Lord.
C: **Amen.**

Communion Song:

Come, Risen Lord

Leo Sowerby

Prayer after Communion:

- L: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
- C: **Amen.**

+ SENDING +

Benediction:

- L: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✝ bless you now and forever.
- C: **Amen.**

Sending Hymn: Hallelujah! We Sing Your Praises (ELW 535)

Refrain— sung twice each time



Hal - le - lu - jah! We sing your prais - es, all our



hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Dismissal:

L: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God. Alleluia!**

Postlude:

“Little” Prelude and Fugue in G

J. S. Bach

ANNOUNCEMENTS

Happy Birthday to: Emy Starankovic (4/17).

Giving Garden Check-in

Saturday, April 18, 2026 | 9:30am - We will be meeting with our Garden consultants for a brief check-in. Please join us to hear how our Garden is doing!

NarbEarth Day

Saturday, May 2, 2026 | 12pm-4pm | Narberth Park - Volunteers are needed to staff our Giving Garden/Trellis Food for All table at the event. If you are interested, please let Pastor Jessica or the church office know. Come on out and learn about Narberth's green initiatives!

Ascension Day Service

Thursday, May 14, 2026 | The service will be held at Reformation Lutheran Church in Media, beginning with food at 6:30pm, followed by the service at 7:30pm. All are welcome!

Thank You

Thank you to everyone for your continued thoughts and prayers for my great grandson, Anthony Fuhrmeister, and grandson, Bob Fuhrmeister. They are both healing well.

-Bob Catherman

Barb Grimaldi Meal Packaging Event - SATURDAY, MAY 16th at 9:30am

We will gather to package 20,000 emergency meals for The Grace Food Bank in Mantua. Please contact the church office at holytrinitynarberth@gmail.com or 610-664-5503 if you plan to attend.

We also need your financial support to make this happen. Please consider donating online at holytrinitynarberth.org. Checks can be made out to Holy Trinity Lutheran Church with "Barb Grimaldi Meal Packaging Event" noted in the memo line. Checks can be mailed to the church office at 196 Woodbine Ave. Narberth, PA 19072, or simply placed in the offering plate at worship. Thank you.

Meet with Pastor Jessica

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email pastorjessica@holytrinitynarberth.org, or Calendly calendly.com/pastorjessica.

Staying Informed

If you have an upcoming event or announcement and wish to include an article in our weekly newsletter, please reach out to the church office.

Holy Trinity's Prayer List

Jan Doan

Mark Frye

Ben Hoffman

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy
McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)