



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith - Making a Difference - Open to All

The Third Sunday of Easter **May 4, 2025**

196 Woodbine Avenue, Narberth, Pennsylvania 19072

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Pastor Daniel Smith - pastor@holytrinitynarberth.org/973-796-4845

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Christopher Ertelt, Organist and Choir Director; Rob Tucker, Men's Section Leader

Virtual choir: Meredith Beck, Emily Bigelow, Lauren Cupples, Christopher Ertelt, Dawn Falato, Elizabeth Fenton,

Sarah Gliko, Paul V. Patanella, Brittney Marquand Sedgwick, Daniel Smith, Rob Tucker

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

Adagio (Sonata No. 1)

Felix Mendelssohn

Welcome

Thanksgiving for Baptism:

L: In the name of the Father, and of the ☩ Son, and of the Holy Spirit. Alleluia! Christ is Risen!

C: **He is Risen indeed! Alleluia!**

L: Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,

C: make us one as you are one.

L: We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

Baptized into you, O Living One,

C: make us one as you are one.

L: We give you thanks for the waters of baptism,
waters that open the hearts of believers
and set your people on a new path,
rejoicing in the Spirit's power.

Baptized into you, O Living One,

C: make us one as you are one.

L: Grant us grace and love, O Living One,
that our every day may be shaped by these waters
that give us life.

We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

Gathering Hymn: Be Thou My Vision (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Easter Litany & Prayer:

L: Worthy is Christ, the Lamb who was slain!

C: **He gives us new life and hope through his resurrection!**

L: Rejoice then, even in your distress.

C: **We shall be counted worthy when Christ appears.**

L: God has claimed us as his own.

C: **God has called us from our darkness into the light of his day.**

L: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

L: Let us pray together...

C: **Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

First Reading: Acts 9:1-20

L: A reading from the book of Acts, the 9th chapter.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

L: Word of God. Word of life.

C: **Thanks be to God.**

Second Reading: Revelation 5:11-14

L: A reading from the book of Revelation, the 5th chapter.

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

¹² singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!"

¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.

L: Word of God. Word of life.
C: **Thanks be to God.**

Gospel Acclamation:

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading: John 21:1-19

L: The Gospel according to St. John, the 21st chapter.
C: **Glory to you, O Lord.**

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

L: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Pastor Dan Smith

Hymn of the Day: Alleluia! Sing to Jesus (ELW 392)



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Apostles' Creed:

L: Let us make public profession of our faith together, reflecting on the love of God in Christ Jesus.

C: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People:

L: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership may guide the way forward. Hear us, O God.

C: **Your mercy is great.**

L: Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care. Hear us, O God.

C: **Your mercy is great.**

L: You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors, and bless ministries of hospitality. Hear us, O God.

C: **Your mercy is great.**

L: We praise you for the witness of your saints of all times and places, especially Monica, mother of Augustine. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

C: **Your mercy is great.**

L: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: **Amen.**

The Peace of Christ:

L: The Peace of Christ be with you always.

C: **And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

Anthem:

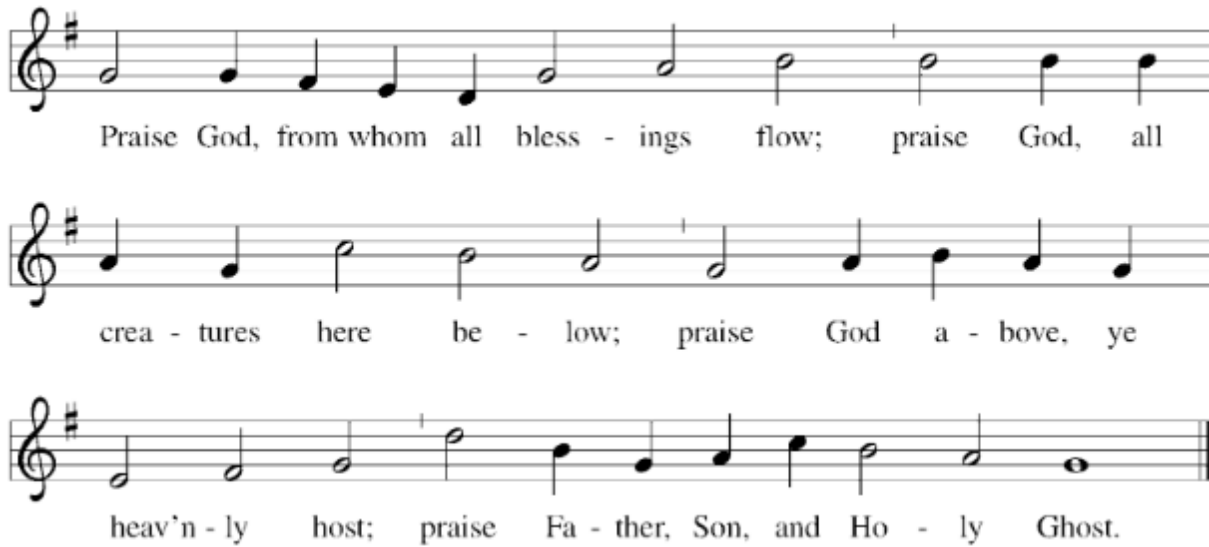
Neither Death nor Life

Jonathan Crutchfield

You are welcome to use this QR code if you wish to donate online, or to go to our church website.



Doxology & Offertory Prayer:



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

- L: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.
- C: **Amen.**

+MEAL+

The Great Thanksgiving:

- L: The Lord be with you.
- C: **And also with you.**
- L: Lift up your hearts.
- C: **We lift them to the Lord.**
- L: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**

The Proper Preface:

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

L: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for the death and resurrection of Christ.

In the night in which he was betrayed, when he gave himself up for the life of the world, our Lord Jesus took bread, and gave thanks; Broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

L: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

L: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

Lord's Prayer:

L: Lord, remember us in your Kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Invitation to Communion:

L: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

C: **Amen.**

Communion Song:

Come, Risen Lord, and Deign to be Our Guest

Leo Sowerby

Post-Communion Prayer:

L: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: **Amen.**

Announcements

+ SENDING +

Benediction:

L: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✙ bless you now and forever.

C: **Amen.**

Sending Hymn: I'm So Glad Jesus Lifted Me (ELW 860)



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Dismissal:

L: Christ is risen, just as he said! Grow in faith, make a difference, be open to all. Alleluia!

C: **Thanks be to God. Alleluia!**

Postlude:

"Little" Prelude and Fugue in G

J. S. Bach

Announcements

Giving Garden - Planting: Saturday, May 17 at 12:30 PM

This year we will be planting herbs and native flowers (a new experiment!). Your help in getting them planted for what we hope will be a successful new addition to the tables at Grace Lutheran would be greatly appreciated. We hope you are able to join us!

Please do Love, Like, & Comment on FB Posts

Thanks to Lisa Lundgren volunteering her time and energy, we are making a concerted effort to be more present on social media, specifically Facebook for now. So if you see a post on Holy Trinity's FB page, please do "love," "like," or comment on it! Even if you don't use Facebook often, please do keep an eye out and engage with it, since that's the main way we become more visible via the algorithms. Thanks, everyone!

Prayer Candle in the Eichner Chapel

If you would like to memorialize the prayer candle, please contact the church office at [610-664-5503](tel:610-664-5503) or holytrinitynarberth@gmail.com. Please include *the week you would like, your name, and how you would like the wording to appear in the weekly bulletin*. The cost for the candle is \$10. Checks (please note in the memo line "prayer candle") or cash can be dropped to the church office or sent via snail mail.

Holy Trinity's Prayer List

Sue Steiger

Joe Sargent

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)

Fran Gebhart

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Georgette, her daughter Kara, and Chuck

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Annette Steiger (Dave Steiger's sister)

Margie (Jan Doan's friend)

Joseph Davis

Danelle VanInstendal (friend of the Steigers)

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann & Deed Dixon (friends of the Hoffmans)

Darby Rinkel (great-niece of the Steigers)

David Segermark (Kristine DelMonte's father)

Erin Borden (friend of Anne Hoffman)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Barb McCluskey (sister in law of Bruce & Dorothy

McCluskey)

Heather DePauli (cousin of the Hoffmans)

Sandy (friend of Pat Brubaker)

Katy (niece of Pat Brubaker)

Grace Vanartsdalen (friend of Bruce and Dorothy

McCluskey)

Ken Molchanow (brother of Stan Molchanow)

Ed Neely (neighbor of the McCluskeys)

Ellen Mitchell (sister of Mary Williamson)

Bob Fuhrmeister (grandson of Bob Catherman)

Steve Crews (Kim's father)

Kathy D (friend of Pat Brubaker)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the
Frye Family)

Mark Halpern (friend of the Starankovic Family)