



# Holy Trinity

## LUTHERAN CHURCH

### N A R B E R T H

Growing in Faith - Making a Difference - Open to All

### **Ash Wednesday** **February 18, 2026**

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*You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.*

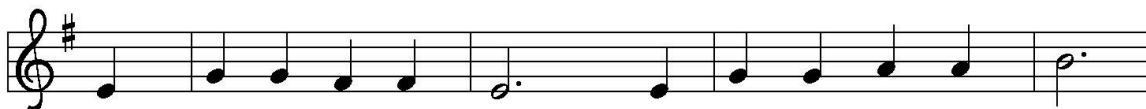
## **+ GATHERING +**

*The assembly gathers in silence.*

### **Welcome**

L: The Holy Spirit calls us together as the people of God.

### **Kyrie:**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Greeting:

L: The Lord be with you.

C: **And also with you.**

## Prayer of the Day:

L: Let us pray together...

C: **Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**+ WORD +**

## First Reading: Joel 2:1-2, 12-17

L: A reading from the prophet Joel, the 2nd chapter.

<sup>1</sup>Blow the trumpet in Zion;  
sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
for the day of the Lord is coming, it is near—  
<sup>2</sup>a day of darkness and gloom,  
a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
a great and powerful army comes;  
their like has never been from of old,  
nor will be again after them  
in ages to come.

<sup>12</sup>Yet even now, says the Lord,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.

Return to the Lord, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the Lord, your God?

<sup>15</sup>Blow the trumpet in Zion;  
sanctify a fast;

call a solemn assembly;

<sup>16</sup>gather the people.  
Sanctify the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.

Let the bridegroom leave his room,  
and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the Lord, weep.

Let them say, "Spare your people, O Lord,  
and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples,  
'Where is their God?' "

L: The Word of the Lord.

C: **Thanks be to God.**

## Psalm: Psalm 51:1-17

- <sup>1</sup> Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.
- <sup>2</sup> **Wash me through and through from my wickedness,  
and cleanse me from my sin.**
- <sup>3</sup> For I know my offenses,  
and my sin is ever before me.
- <sup>4</sup> **Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**
- <sup>5</sup> Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.
- <sup>6</sup> **Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**
- <sup>7</sup> Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.
- <sup>8</sup> **Let me hear joy and gladness;  
that the body you have broken may rejoice.**
- <sup>9</sup> Hide your face from my sins,  
and blot out all my wickedness.
- <sup>10</sup> **Create in me a clean heart, O God,  
and renew a right spirit within me.**
- <sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup> **Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**
- <sup>13</sup> Let me teach your ways to offenders,  
and sinners shall be restored to you.
- <sup>14</sup> **Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**
- <sup>15</sup> O Lord, open my lips,  
and my mouth shall proclaim your praise.
- <sup>16</sup> **For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**
- <sup>17</sup> The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

## Second Reading: 2 Corinthians 5:20b-6:10

L: A reading from Paul's second letter to the Corinthians, the 5th chapter.

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain.

<sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

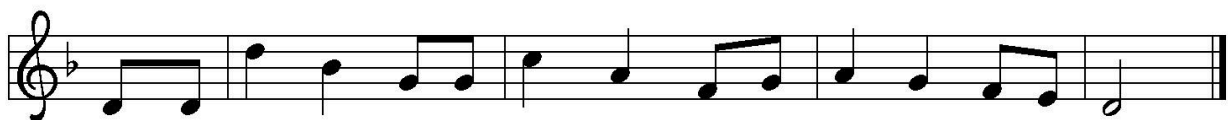
L: The Word of the Lord.

C: **Thanks be to God.**

## Gospel Acclamation:



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**Gospel Reading: Matthew 6:1-6, 16-21**

**L:** The Holy Gospel according to St. Matthew, the 6th chapter.

**C:** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**L:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

**Sermon:** Rev. Jessica Zurcher

## Hymn of the Day: Savior, When in Dust to You (ELW 601)



- 1 Sav-ior, when in dust to you low we bow in hom-age due;  
2 By your help-less in-fant years, by your life of want and tears,  
3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
by your days of deep dis-tress in the sav-age wil-der-ness,  
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,  
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,  
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
bend-ing from your throne on high, hear our pen-i-ten-tial cry!



## Invitation to Lent

*The assembly is seated. The presiding minister may invite the assembly into the discipline of Lent.*

L: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## Confession and Forgiveness:

L: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*The assembly kneels or sits. Silence is kept for reflection.*

L: Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

L: For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

L: God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.

**C: Amen.**

### **Imposition of Ashes**

L: Almighty God, you have created us out of the dust of the earth.  
May these ashes be a sign of our mortality and penitence, reminding us  
that only by the cross of our Lord Jesus Christ are we given eternal life;  
through the same Jesus Christ, our Savior and Lord.

**C: Amen.**

*People may come forward to receive the ashes.*

*After those who desire ashes have received them, all may kneel or sit.*

L: Accomplish in us, O God, the work of your salvation,

**C: that we may show forth your glory in the world.**

L: By the cross and passion of your Son, our Savior,

**C: bring us with all your saints to the joy of his resurrection.**

L: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**C: Amen.**

## Prayers of the People:

L: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism. Hear us, O God.

**C: Your mercy is great.**

L: Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.

**C: Your mercy is great.**

L: Restore the nations, O God. Let your healing spring up quickly across the world, especially in British Columbia, Canada, Ukraine, Sudan, and Gaza. Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God.

**C: Your mercy is great.**

L: Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Hear us, O God.

**C: Your mercy is great.**

L: Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer. Hear us, O God.

**C: Your mercy is great.**

L: Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for all who on earth proclaimed your abounding, steadfast love. Hear us, O God.

**C: Your mercy is great.**

L: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

## Offertory Anthem

Cast Thy Burden Upon the Lord

Felix Mendelssohn, arr. Fred Bock

*You are welcome to use this QR code if you wish to donate online, or to go to our church website.*



## Doxology & Offertory Prayer:

Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

L: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: **Amen.**

**+ MEAL +**

L: The Lord be with you.

C: **And also with you.**

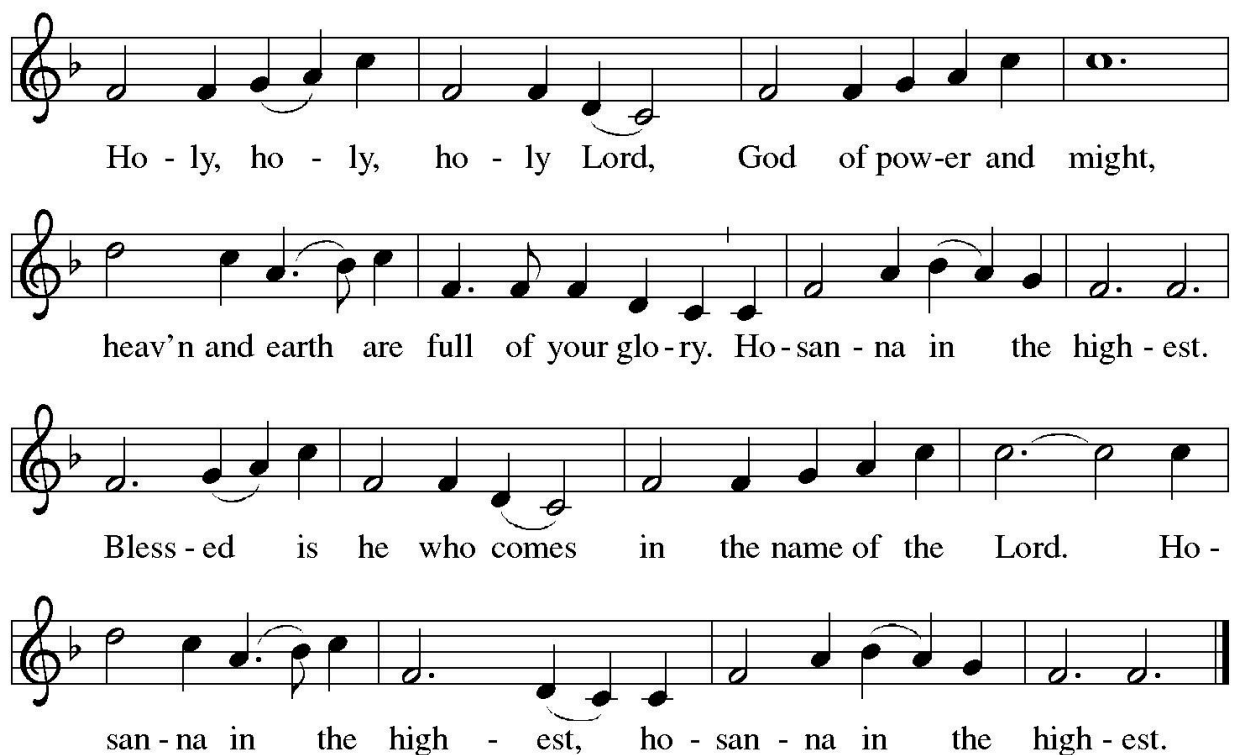
L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

- L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



- L: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

**L:** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

**L:** Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C: Come, Holy Spirit.**

L: With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

C: **Amen.**

### **Lord's Prayer:**

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion:**

L: Come to the table.  
Feast on God's goodness and mercy.

### **Communion Song:**

I Heard the Voice of Jesus Say

Thomas Tallis

### **Prayer after Communion:**

- L: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
- C: **Amen.**

### **Announcements**

**+ SENDING +**

### **Benediction:**

- L: Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✙ bless you now and always.
- C: **Amen.**



## Sending Hymn: O Lord, Throughout These Forty Days (ELW 319)



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

### Dismissal:

**L:** Go forth into the world to serve God with gladness;  
 be of good courage;  
 hold fast to that which is good;  
 render to no one evil for evil;  
 strengthen the fainthearted; support the weak;  
 help the afflicted; honor all people;  
 love and serve God, rejoicing in the power of the Holy Spirit.

**C:** **Thanks be to God!**

### Postlude

Little Fugue in g minor

J. S. Bach

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