



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith - Making a Difference - Open to All

The 6th Sunday of Easter
May 22nd, 2022

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Christopher Ertelt, Organist and Choir Director; Rob Tucker, Men's Section Leader

Virtual choir: Meredith Beck, Emily Bigelow, Lauren Cupples, Christopher Ertelt, Dawn Falato, Elizabeth Fenton,
Sarah Gliko, Paul V. Patanella, Brittney Marquand Sedgwick, Daniel Smith, Rob Tucker

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

Chant de Paix

Jean Langlais

Welcome

L: Alleluia! Christ is Risen!

C: **He is Risen indeed! Alleluia!**

Thanksgiving for Baptism:

L: Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

**C: In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.**

**We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.
You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.
In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.
Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.
Amen.**

Gathering Hymn: The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. .rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Greeting:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day:

L: Let us pray together..

C: **Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

First Reading: Revelation 21:10, 22-22:5

A reading from the book of Revelation, the 21st chapter.

¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L: Word of God. Word of life.

C: **Thanks be to God.**

Gospel Acclamation:

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading: John 5:1-9

L: The Gospel this day from St. John, the 5th chapter.

C: **Glory to you, O Lord.**

¹After this there was a festival of the Jews, and Jesus went up to Jerusalem.

²Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³In these lay many invalids—blind, lame, and paralyzed. ⁵One man was there who had been ill for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” ⁷The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” ⁸Jesus said to him, “Stand up, take your mat and walk.” ⁹At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

L: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Pastor Dan Smith

Anthem:

I Have Felt the Touch of God

Lloyd Larson

Apostles' Creed:

L: Let us make public profession of our faith together, reflecting on the love of God in Christ Jesus.

C: **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers:

L: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence

L: God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,

C: **hear our prayer.**

L: Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

C: hear our prayer.

L: Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. Be with and guide the people of Ukraine and of Russia. God, in your mercy,

C: hear our prayer.

L: Give safe haven to those who seek healing, liberation, or peace. Create places filled with hospitality where hurting people find your loving presence and wholeness. Be with Dottie, Harvey, Doris Jane, Linda, and Frank. God, in your mercy,

C: hear our prayer.

L: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

+MEAL+

The Great Thanksgiving:

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Proper Preface:

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise Your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, when he gave himself up for the life of the world, our Lord Jesus took bread, and gave thanks; Broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

L: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

- L: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
- C: **Amen.**

Lord's Prayer:

- L: Lord, remember us in your Kingdom and teach us to pray:
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion:

- L: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.
- C: **Amen.**

Communion Song:

Lord, Be Glorified

Bob Kilpatrick

"In my life, Lord, be glorified...

In our song, Lord...

In your church, Lord...

In your world, Lord..."

Post-Communion Prayer:

- L: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.
- C: **Amen.**

+ SENDING +

Benediction:

- L: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✙ bless you now and forever.
- C: **Amen.**

Sending Hymn: My Life Flows on in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Dismissal:

L: Christ is risen, just as he said. Go in peace, share the good news! Alleluia!

C: Thanks be to God. Alleluia!

Postlude:

Prelude in C

J. S. Bach

Holy Trinity's Prayer List

Dottie Adams
Harvey Davis
Doris Jane Starankovic
Frank Wick
Linda Wieteha

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)
Katy & Nick (Pat Brubaker's family)
Kellie & Bob Coombs (friends of Anne Hoffman)
Vincent Sangmeister (Mary Williamson's brother)
Fran Gebhart
Sharon Neall (Hall family member)
Ve Woodson (daughter of Harvey Davis)
Beth Brady (Kristine DelMonte's co-worker)
Lois Kistler (friend of the Hoffmann's)
Norma DelMonte (Tom's mother)
Sandy Bauer (friend of Pat Brubaker)
Cindy and Bobbie (cousins of the Hoffmann's)
The Houghs (friends of Pat Brubaker)
Linda Baldi-Boyd
Cheryl & Donna (friends of Pat Brubaker)
Kelly (Carolmarie Scanlon's sister in law)
Beth Ann Force (friend of Louise Hoffman)
Georgette, her daughter Kara, and Chuck
Marbury Hooey
John & Rosemary Lynch (friends of Pat Brubaker)
Jane Feldman (family member of the Steigers)
June Duncan
Nancy Nesbitt (friend of Bob Catherman)
Annette Steiger (Dave Steiger's sister)
Martin Eichner (Gloria Eichner's son)
Margie (Jan Doan's friend)
Eleanor Crissman (Bob Catherman's sister)
Joseph Davis
Winifred Joyce (friend of the Hoffmans)

Peter Stein (friend of the McCluskeys)
Danelle VanInstendal (friend of the Steigers)
Heinrich Mengel - cousin of the Hoffmann Family
Donna Dutton (daughter of June Duncan)
Peter Stein and Michelle Murdock (Peter's wife)
Louise Jackson (cousin of Julie Ackerman)
Ralph Hunt (Kim Crews-Engelhard's step-father)
Ginny Engelhard (John's step-mother)
Mae Smith (Diana Vidlak's mom)
Toby and Alan (friends of Pat Brubaker)
Margaret and Kurt (friends of Pat Brubaker)

Want to add someone you love and care about to the prayer list? Contact the church office anytime.