



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Sixteenth Sunday after Pentecost
September 13, 2026
Rev. Dr. Nelson Rivera, Presiding Minister

196 Woodbine Avenue, Narberth, Pennsylvania 19072
Office Phone: (610) 664-5503, Office E-mail: holytrinitynarberth@gmail.com
Website: holytrinitynarberth.org; Facebook: Holy Trinity Lutheran Church, Narberth
Rev. Jessica Zurcher, Pastor - pastorjessica@holytrinitynarberth.org
Dale Morris, Office Manager - holytrinitynarberth@gmail.com
Christopher Ertelt, Music Director
Guest soloists: Brittney Marquand Sedgwick, Rob Tucker

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

Migratory V

Adam Guettel

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, ✙ one God,
our hope, our heart, our home.

C: **Amen.**

L: Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

- L: Everlasting God, the Alpha and the Omega,
the beginning and the end,
- C: **we confess that we participate in systems
that perpetuate oppression and injustice.
We are often numb to the pain of the world around us,
resistant to change that costs us something,
and reluctant to love our neighbors as ourselves.
We sin against your good creation,
failing to be faithful stewards
of the land, the sea, and all their creatures.
Make your home among us once more, O God,
naming us beloved and opening our hearts
to do your will.
Amen.**
- L: All you saints and sinners, this good news is for you:
God knows you,
forgives you by the self-giving of ✝ Jesus Christ,
and frees you to love the world as you have been loved.
Creation's story will not end
until mourning, crying, and pain are no more.
When everything else changes, God's love is steadfast and sure.
Nothing can ever separate you from the love of God
in Christ Jesus our Lord.
- C: **Amen.**

Gathering Song: All Creatures, Worship God Most High! (ELW 835)



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



- sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



- bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



- lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Song of Praise:

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

L: Let us pray together...

C: O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Genesis 2:4b-25

L: A reading from Genesis, the 2nd chapter.

^{4b} In the day that the LORD God made the earth and the heavens, ⁵ when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground, ⁶ but a stream would rise from the earth and water the whole face of the ground—⁷ then the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹ The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold, ¹² and the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴ The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

¹⁸ Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹ So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. ²¹ So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,

for out of Man this one was taken.”

²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

L: Word of God. Word of life.

C: **Thanks be to God.**

Psalm 148:1-14

The psalm will be read responsively.

¹ Praise the LORD!

Praise the LORD from the heavens;
praise him in the heights!

² **Praise him, all his angels;
praise him, all his host!**

³ Praise him, sun and moon;
praise him, all you shining stars!

⁴ **Praise him, you highest heavens
and you waters above the heavens!**

⁵ Let them praise the name of the LORD,
for he commanded and they were created.

⁶ **He established them forever and ever;
he fixed their bounds, which cannot be passed.**

⁷ Praise the LORD from the earth,
you sea monsters and all deeps,

⁸ **fire and hail, snow and frost,
stormy wind fulfilling his command!**

⁹ Mountains and all hills,
fruit trees and all cedars!

¹⁰ **Wild animals and all cattle,
creeping things and flying birds!**

¹¹ Kings of the earth and all peoples,
princes and all rulers of the earth!

¹² **Young men and women alike,
old and young together!**

¹³ Let them praise the name of the LORD,
for his name alone is exalted;
his glory is above earth and heaven.
¹⁴ **He has raised up a horn for his people,
praise for all his faithful,
for the people of Israel who are close to him.
Praise the LORD!**

Second Reading: Acts 17:22a, 24-28

L: A reading from Acts, the 17th chapter.

²² Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,
‘For we, too, are his offspring.’

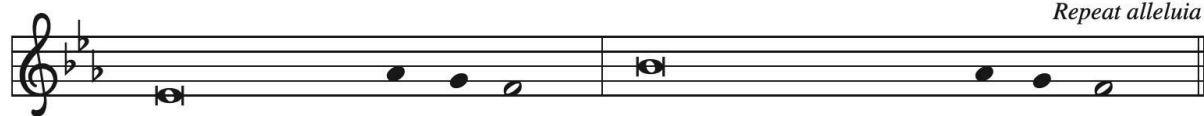
L: Word of God. Word of life.

C: **Thanks be to God.**

Gospel Acclamation:



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel Reading: John 1:1-5

L: The Gospel according to St. John the 1st chapter.

C: **Glory to you, O Lord.**

¹ In the beginning was the Word, and the Word was with God, and the Word was God.
² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Rev. Dr. Nelson Rivera

Hymn of the Day: Many and Great, O God (ELW 837)



1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -



earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;



your fin - gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with



word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter - nal life with you.

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words, "Your mercy is great."

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life and ground of our being:

C: **Your mercy is great.**

L: For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plenteous and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God, our creator:

C: **Your mercy is great.**

L: For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God, our stronghold:

C: **Your mercy is great.**

L: For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children learn respect for nature. Hear us, O God, our guardian:

C: **Your mercy is great.**

L: For those in need we pray: that humankind be sheltered from pandemic and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you aloud or in the quiet of our hearts... Hear us, O God, our healer:

C: **Your mercy is great.**

L: We praise you for all believers who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God, the beginning and the end:

C: **Your mercy is great.**

L: Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord.

C: **Amen.**

The Peace of Christ:

L: The Peace of Christ be with you always.

C: **And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

Anthem:

Lord, I Have Loved the Habitation of Thy House

H. Alexander Matthews

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering in the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.



We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

L: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C: Amen.

+ MEAL +

The Great Thanksgiving:

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through your eternal Word, the Wisdom from on high by whom you created all things: our Savior, Jesus Christ. You laid the foundations of the world and enclosed the sea when it burst out of the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing; all you create is a sign of hope for our journey. And so as the morning stars sing your praises, with the heavenly beings and all creation, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

L: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.

C: **The earth is full of your glory.**

L: O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.

C: **The earth is full of your glory.**

L: We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

L: Gathered around this table, we your children unite in this song: The earth is full of your glory.

C: The earth is full of your glory.

L: O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

C: The earth is full of your glory.

L: Amen, and amen.

C: Amen, and amen.

Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

L: The gifts of creation for God's beloved creatures. Come and share.

C: **Amen.**

Communion Song:

The Singer and the Song

Peter W. A. Davison

Prayer after Communion:

- L: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
- C: **Amen.**

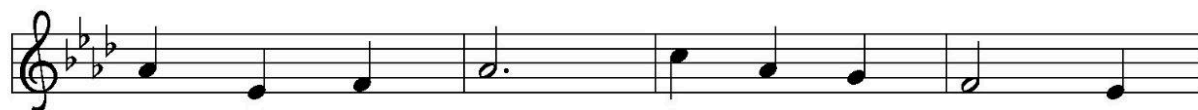
+ SENDING +

Announcements

Blessing:

- L: Creator God bless you and keep you.
Creating Christ shine through you with grace and mercy.
Creative Spirit nourish you and give you peace.
- C: **Amen.**

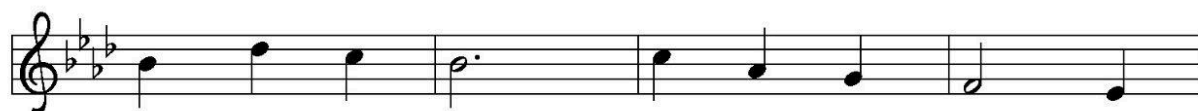
Sending Hymn: Earth and All Stars! (ELW 731)



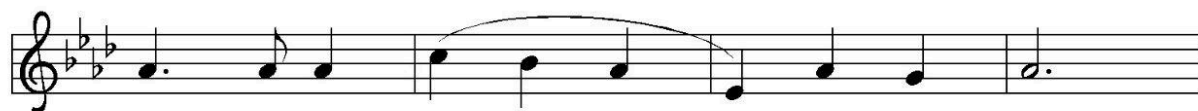
1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound - ing	wis - dom!	



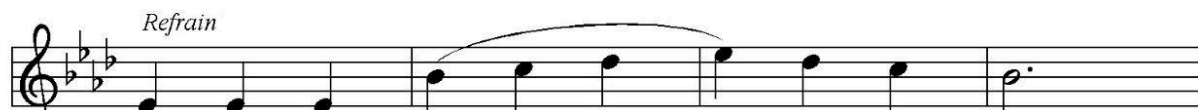
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Refrain

God	has	done	mar	-	vel - ous	things.
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I	too	sing	prais - es	with a	new	song!
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Dismissal:

L: Go in peace. Flourish with creation.

C: **Thanks be to God.**

Postlude:

Fugue in C

Dietrich Buxtehude

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ANNOUNCEMENTS

Happy Birthday to: Owen DelMonte (9/19).

Filling in for Pastor Jessica this morning is the Rev. Dr. Nelson Rivera, Professor of Theology and Ethics at United Lutheran Seminary in Philadelphia. Welcome, Pastor Rivera, and thank you for your word today!

Thank you to Rob Tucker and Brittney Marquand Sedgwick for sharing their musical gifts during our worship service today. Please join us for coffee hour after the service.

Pastor Jessica on Medical Leave until September 26

Please continue to keep Pastor Jessica in your thoughts and prayers for a swift and complete recovery.

If you have a pastoral care need or a building-related concern, please contact Dale in the church office at holytrinitynarberth@gmail.com or 610-664-5503. You may also reach out to Tom DelMonte at tomdel1919@gmail.com.

We are in need of volunteers to lector/read and assist Pastor Jessica when she returns from medical leave. If you would like to volunteer please sign up using the QR Code or contact Dale in the church office. Thank you for your flexibility and willingness to serve. Holy Trinity's ministry is possible because of the many people who share their gifts. We are grateful for all that you do.



Outreach Team Revival!

Holy Trinity's Outreach Team is being revived, and you are invited to join us. This team will help brainstorm, plan, and coordinate ways for Holy Trinity to connect with our neighbors through community events and outreach opportunities such as NarbEarth Day, Pride at the Park, Witches of Narberth, and the Dickens Festival. Meetings will be held every 4–6 weeks, or as needed. If you have a passion for welcoming others, sharing ideas, planning events, or building community connections, we'd love to have you involved. Contact Pastor Jessica or the church office for more information.

Giving Garden

We continue to harvest every Wednesday at 8am. Just bring your garden gloves and whatever hand tools you may want for digging and harvesting. All are welcome as your schedules permit.

Celebrating the Season of Creation

From September 13 through October 4, Holy Trinity will join Christians around the world in observing the Season of Creation.

Rooted in the ancient traditions of the Orthodox Church, this season celebrates God as Creator and invites us to reflect on the mystery that all things were created through Christ. While this theme is woven throughout the church year, setting aside a season to focus on Christ in creation helps us deepen our appreciation for the natural world and renew our commitment to its care. In a time when environmental challenges affect communities across the globe, the Season of Creation reminds us that caring for the earth is not simply a political or practical concern, it is a spiritual practice rooted in gratitude, stewardship, and love for our neighbors.

Join us in worship during these weeks as we celebrate Creation in Christ, the beauty of God's creation, give thanks for the abundance that surrounds us, and consider how we are called to participate in God's ongoing work of renewal and restoration.

September 27 – Welcome Back Sunday and Blessing of the Backpacks

Join us for worship and welcome back from summer potluck lunch. We will also welcome back Pastor Jessica from her successful rehab after surgery. Holy Trinity will supply burgers, hot dogs and beverages. We are asking for volunteers to bring sides and desserts. Please join us in person. Leave Zoom behind and enjoy a lunch with your sisters and brothers in Christ. Bring a friend!

If you are interested in bringing a side or dessert please contact Dale in the church office. It helps with our planning. Don't miss it!

Save the Date

October 4 – Pet Blessing Sunday | 11:45am-1:00pm | Front Lawn

Starting October 18 - Faith Formation Hour following worship weekly. Stay tuned for more details!

Holy Trinity's Prayer List

Jan Doan

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)
Sharon Neall (Hall family member)
Beth Brady (Kristine DelMonte's co-worker)
Norma DelMonte (Tom's mother)
The Houghs (friends of Pat Brubaker)
Linda Baldi-Boyd
Marbury Hooey
John & Rosemary (friends of Pat Brubaker)
Margie (Jan Doan's friend)
Joseph Davis
Heinrich Mengel (cousin of the Hoffmann Family)
Louise Jackson (cousin of Julie Ackerman)
Mary Fran (friend of Dorothy McCluskey)
Tara Echelmeier Dolan (friend of Julie Ackerman)
Mary Ann Dixon (friend of the Hoffmans)
David Segermark (Kristine DelMonte's father)
Jane S. (friend of Pat Brubaker)
Ken Ackerman (Carl Ackerman's father)
Grace Vanartsdalen (friend of Bruce & Dorothy McCluskey)
Ellen Mitchell (sister of Mary Williamson)
Steve Crews (Kim's father) The Lim family (friends of the Princes)
Cheryl Kurpiel and Family (friends of the Frye Family)
Cestare family (Extended family of Kim)
Bob Gamble (friend of Bruce & Dorothy McCluskey)
Joe Prince & Greg Savoy (loved ones of the Princes)
Deborah deHeyman and family (friends of Holy Trinity)
Lori Chambers (friend of Mark and Dee Jaye Frye)
Laurie & Wayne (friends of Pat Brubaker)
Bob Fuhrmeister (grandson of Bob Catherman)
David Rovner (friend of Holy Trinity)
Butch & Jackye (cousins of Pat Brubaker)
Gloria Guy (Grace Lutheran)
Kevin McMaster (son of Winnie McMaster)
Nina (Bob Catherman's cousin)
Julia Williamson (Carter Williamson's sister)