



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Fifth Sunday in Lent
Installation of Pastor Jessica Zurcher
March 22, 2026

196 Woodbine Avenue, Narberth, Pennsylvania 19072

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Vocal Trio: Dawn Falato, Renee Macdonald, Rob Tucker

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude

A Solemn Melody

H. Walford Davies

Welcome

The Rev. Marie Sager, Presiding Minister
DELCO Conference Dean, SEPA Synod

Confession and Forgiveness:

Please rise in body or spirit.

L: Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

L: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

L: Gracious God,
C: have mercy on us according to your steadfast love.
L: For seeking worldly delights that deceive us and dishonor you: Gracious God,
C: have mercy on us according to your steadfast love.
L: For desiring self-reliance instead of hungering for your word: Gracious God,
C: have mercy on us according to your steadfast love.
L: For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
C: have mercy on us according to your steadfast love.
L: For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
C: have mercy on us according to your steadfast love.
L: For disregarding voices from the margins,
and for distrusting signs of your healing and hope in the world: Gracious God,
C: have mercy on us according to your steadfast love.
L: For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,
C: have mercy on us according to your steadfast love.

L: God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of ✝ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

C: Amen.

Gathering Hymn: Will You Come and Follow Me - *The Summons* (ELW 798)



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

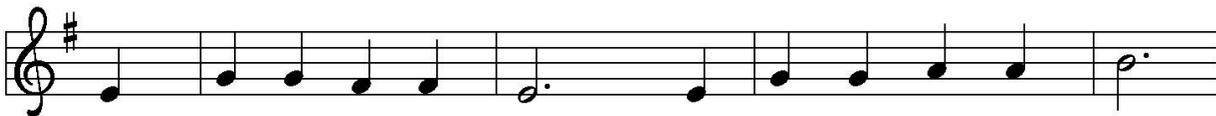


grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Kyrie:



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day:

- L: Let us pray together...
- C: **Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly may be seated.

+ WORD +

First Reading: Ezekiel 37:1-14

L: A reading from Ezekiel, the 37th chapter.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 130

The psalm will be read responsively by whole verse.

¹ Out of the depths

I cry to you, O LORD;

² **O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O LORD, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸ **For the LORD shall redeem Israel**

from all their sins.

Second Reading: Romans 8:6-11

L: A reading from Romans, the 8th chapter.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation:

Please rise in body or spirit.



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Reading: John 11:1-45

L: The Holy Gospel according to St. John, the 11th chapter.

C: **Glory to you, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill."

⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the religious leaders were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him."

¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the people had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died." ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The people who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the people said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the people, therefore, who had come with Mary and had seen what Jesus did believed in him.

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon:

The Rev. Dr. Karyn Wiseman
St. Mark's Lutheran Church, Conshohocken

Hymn of the Day: Great Is Thy Faithfulness (ELW 733)

Please rise in body or spirit.



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a-bove join with all na-ture in
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ INSTALLATION +

Presentation:

The assembly stands. The pastor to be installed and a representative of the calling body come before the presiding minister and the assembly.

The presiding minister addresses the assembly.

L: Having been authorized by the church to install Jessica Zurcher, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

R: After prayerful deliberation, we, of Holy Trinity Lutheran Church, have called Jessica Zurcher as Pastor. I present her and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The representative moves aside, and the assembly is seated.

Address and Questions:

The presiding minister addresses the pastor being installed.

L: *A reading from John:* Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister questions the pastor being installed.

L: Jessica, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

L: Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

L: Will you be diligent in your study of the holy scriptures and in your use of the means of grace? Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

L: Will you give faithful witness in the world, that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

L: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C: Amen.

The assembly stands.

The presiding minister addresses the assembly.

L: People of God, will you receive Jessica as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard her as a servant of Christ and a steward of the mysteries of God?

C: We will, and we ask God to help us.

L: Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

C: We will, and we ask God to help us.

The presiding minister addresses the pastor being installed.

L: Jessica, the office of Pastor is now committed to you in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

Blessing:

L: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C: **Amen.**

The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

L: You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:

L: You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:

L: You have been called to be among us to preside at the Lord's Supper.

The presiding minister may address the assembly with these or similar words.

L: People of God, I present to you Jessica, your Pastor. Let us welcome her in the name of Christ.

The assembly may offer acclamation with applause.

Solo:

A Simple Song (from *Mass*)

Leonard Bernstein

Prayers of the People:

Please rise in body or spirit.

L: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

L: We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C: **Your mercy is great.**

L: We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C: **Your mercy is great.**

L: We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C: **Your mercy is great.**

L: We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. Hear us, O God.

C: **Your mercy is great.**

L: We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C: **Your mercy is great.**

L: We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C: **Your mercy is great.**

L: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: **Amen.**

The Peace of Christ:

L: The Peace of Christ be with you always.

C: **And also with you.**

L: Let us share a sign of peace with one another, as you are comfortable.

Offertory Anthem:

The Servant Song

Richard Gilliard, arr. Francis Patrick O'Brien

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.

The musical score is written in treble clef with a key signature of one flat (Bb). It consists of six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' above the notes).

L: God our provider, You have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

+ MEAL +

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



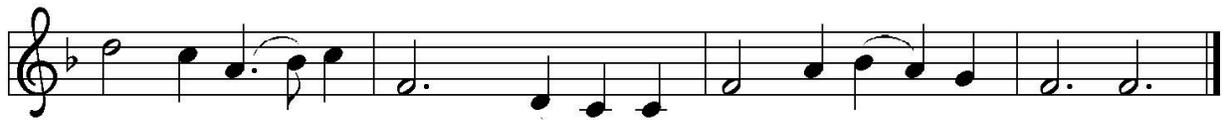
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

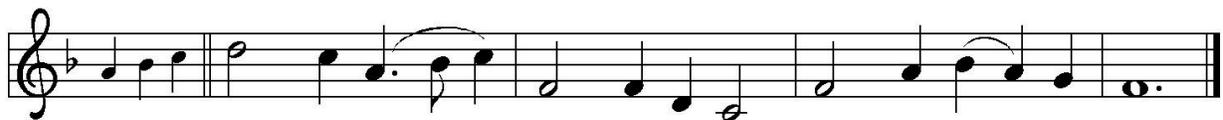
L: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

L: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

L: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C: Come, Holy Spirit.

L: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: Amen.

Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

L: Come to the table.
Feast on God's goodness and mercy.

Communion Song:

The Call (from *Five Mystical Songs*)

Ralph Vaughan Williams
Poem by George Herbert

Communion Hymn: Spirit of the Living God (TFF 101)

Spir - it of the liv - ing God, fall fresh on me,

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me.

Prayer after Communion:

- L: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
- C: **Amen.**

Announcements

+ SENDING +

Benediction:

- L: Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.
- C: **Amen.**

Sending Hymn: Let Streams of Living Justice (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Dismissal:

L: Go in peace. Believe the good news.

C: **Thanks be to God!**

Postlude

Carillon de Westminster

Louis Vierne

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Happy Birthday to: Betsy Stout (3/22), Matt Grimaldi (3/24), and Noel House (3/28).

ANNOUNCEMENTS

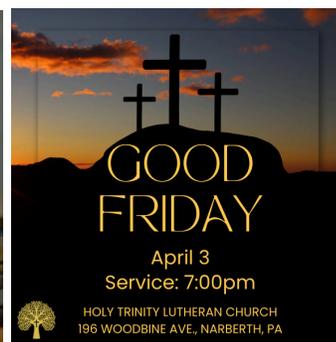
Dessert Reception

Please join us in the CLC for dessert after worship to celebrate Pastor Jessica's Installation!

Lenten Soup Suppers

Come on out on Thursdays at 6:30pm during Lent for soup, fellowship, and a short time of reflection together. If you would like to sign up to bring soup, please get in touch with the church office or Pastor Jessica. The dates of our soup suppers are 3/26 and 4/2.

Holy Week Services



Meet with Pastor Jessica

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email pastorjessica@holyltrinitynarberth.org, or Calendy calendly.com/pastorjessica.

Easter Flowers - Deadline to order is this Wednesday, March 25th

We are continuing our tradition of decorating the sanctuary with lilies (\$10 each) and hyacinths, tulips, and daffodils (\$8 each) this Easter. If you are interested in memorializing a plant, please email the church office at holytrinitynarberth@gmail.com or call the church office at 610-664-5503. Please include the following information:

Your name

How you would like your memorialization to appear in the bulletin (in loving memory of or in honor of)

Type of plant

Number of plants

Amount of your purchase

Checks can be made out to Holy Trinity with a note in the memo line "Easter flowers". Please mail or drop off checks to Holy Trinity, 196 Woodbine Ave., Narberth, PA 19072. Deadline to order is Wednesday, March 25th. Thank you!

Barb Grimaldi Meal Packaging Event

We have moved the date of our annual meal packaging event for Grace Food Bank. This year, it will be held on **SATURDAY, MAY 16th at 9:30am**.

As before, we will gather to package 20,000 emergency meals for the beloved clients of The Grace Food Bank in Mantua. Lunch will be provided that day, and we'll finish up by early afternoon. Please contact the church office at holytrinitynarberth@gmail.com or 610-664-5503 and indicate if you will need a ride or are able to supply transportation when you sign up.

We also need your financial support to make this happen. Please consider donating online at holytrinitynarberth.org. Checks can be made out to Holy Trinity Lutheran Church with "Barb Grimaldi Meal Packaging Event" noted in the memo line. Checks can be mailed to the church office at 196 Woodbine Ave. Narberth, PA 19072, or simply placed in the offering plate at worship. Thank you.
GOD'S WORK, OUR HANDS!

Holy Trinity's Prayer List

Jan Doan

Mark Frye

Ben Hoffman

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Bob Fuhrmeister (grandson of Bob Catherman)

Anthony Fuhrmeister (great-grandson of Bob Catherman)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)