



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Seventh Sunday of Easter
May 17, 2026

196 Woodbine Avenue, Narberth, Pennsylvania 19072

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Christopher Ertelt, Music Director

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

Andante with Variations

Felix Mendelssohn

Welcome

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

L: Salvation belongs to our God who is seated on the throne
and to the Lamb!

C: **Amen.**

L: Let us give thanks for the gifts of baptism.

L: Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.
We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.
We thank you for the Schuylkill and Delaware rivers and the waters that nourish us.
Blessed are you.

C: You guide us to springs of the water of life.

L: Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

C: You guide us to springs of the water of life.

L: Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

C: You guide us to springs of the water of life.

L: Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

C: Amen.

Gathering Hymn: Now All the Vault of Heaven Resounds (ELW 367)



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Greeting:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Canticle of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

L: Let us pray together...

C: **O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ WORD +

First Reading: Acts 1:6-14

L: A reading from Acts, the 1st chapter.

⁶ When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L: Word of God. Word of life. C: **Thanks be to God.**

Psalm 68:1-10, 32-35

The psalm will be read responsively by whole verse.

¹ Let God arise, and let God’s enemies be scattered;
let those who hate God flee.

² **As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴ **Sing to God, sing praises to God’s name; exalt the one who rides the clouds;
I Am is that name, rejoice before God!**

⁵ In your holy habitation, O God,
you are a father to orphans, defender of widows;

**⁶ you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people,
when you marched through the wilderness,

**⁸ the earth quaked, and the skies poured down rain, at the presence of God, the God of
Sinai,
at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God;
you restored your inheritance when it languished.

**¹⁰ Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

³² Sing to God, O kingdoms of the earth;
sing praises to the Lord.

**³³ You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

³⁴ Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.

**³⁵ How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

Second Reading: 1 Peter 4:12-14; 5:6-11

L: A reading from 1 Peter, the 4th chapter.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed.

¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

L: Word of God. Word of life.

C: **Thanks be to God.**

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading: John 17:1-11

L: The Gospel according to St. John, the 17th chapter.

C: **Glory to you, O Lord.**

¹After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you, ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine, and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Rev. Jessica Zurcher

Hymn of the Day: Alleluia! Sing to Jesus (ELW 392)



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,

C: **receive our prayer.**

- L: Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
- C: receive our prayer.**
- L: Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
- C: receive our prayer.**
- L: Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick. Merciful God,
- C: receive our prayer.**
- L: Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment, and accompany us in our prayers during these times. Merciful God,
- C: receive our prayer.**
- L: O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
- C: receive our prayer.**
- L: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
- C: Amen.**

The Peace of Christ:

- L: The Peace of Christ be with you always.
- C: And also with you.**
- L: Let us share a sign of peace with one another, as you are comfortable.

Anthem:

Neither Death nor Life

Jonathan Crutchfield

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering in the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.

The musical score is written on six staves in treble clef. It features a melody with various note values including eighth and sixteenth notes, and rests. There are three triplet markings (indicated by a '3' above the notes) on the first, third, and sixth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

L: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

+ MEAL +

The Great Thanksgiving:

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

L: Holy God, you make plenty for everyone, everywhere. But ever since the first human beings were created, we've had a hard time trusting this good news. Some do not have enough, while others steal and hoard and use more than needed.

This meal helps us remember you are generous. And you made us to be generous. And together, all the people who receive Holy Communion make a big, generous body. This mass movement to your table is re-memorizing your body, putting us back together like puzzle pieces. This taste and sip of heaven interrupts our fear of scarcity with your promise to provide enough for all creation and satisfy our whole lives.

L: You are manna from heaven,

C: you are the bread of life.

L: You are the widow's jar of flour,

C: you do not run out.

L: You are baskets of loaves and fish,

C: the feast that feeds thousands.

L: You are a deep well at midday,

C: the living water.

L: You are the Lamb of God,

C: you pour yourself out for all people.

L: We celebrate with Alex who is receiving his first communion today. May God give him a joyful heart, open hands, and the courage to come to the table as his actual self. We believe that Jesus is fully present in this meal—over, under, around, through the bread and wine—so that we can't receive it without getting the gifts of Jesus, too. The logistics

are a mystery and God's to tend. We simply trust that where Jesus shows up, there is forgiveness, salvation, and new life that come from heaven.

L: When the time was right, O God, you sent Jesus
To show us the way that we had lost.
He healed the broken and fed the hungry.
People of power feared him;
People in need followed him.
He invited those on the edges to come to the center.
Wherever he went, he broke bread with those who needed him most.

In the night before he died for us,
our Lord Jesus gathered with faltering friends
for a meal that tasted of freedom.
Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We remember that night Jesus spent with friends,
and we feel his presence with us now.
We ask God, through the Holy Spirit
to bless these gifts we offer and share,
making them Christ for us,
and making us into Christ's holy body.
Together with all the church, we give you thanks:
Creator, Redeemer, Spirit of love.
Bind us together. Open our hearts. Grant us peace.

C: **Amen.**

Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

We rejoice with Alexander Ackerman, who is receiving first communion after instruction today. The Ackerman family will be invited to commune first, honoring this moment in the spiritual life of this young one in faith.

When giving the bread and cup, the communion ministers say "The body of Christ, given for you," and "The blood of Christ, shed for you." Each person may respond, "Amen."

L: Come to the table of new life. Receive the risen Lord.
C: **Amen.**

Communion Song:

I Am the Bread of Life

Suzanne Toolan

Prayer after Communion:

L: Bread of life, you have filled us with love and life we cannot earn. Make us signs of your peace and abundance on earth, for we are the body of Christ, and the world is hungry for the wholeness and life we have in Jesus. Amen.

C: **Amen.**

+ SENDING +

Benediction:

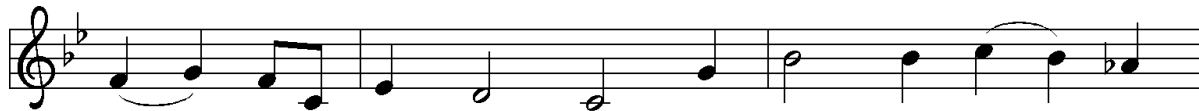
L: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✙ bless you now and forever.

C: **Amen.**

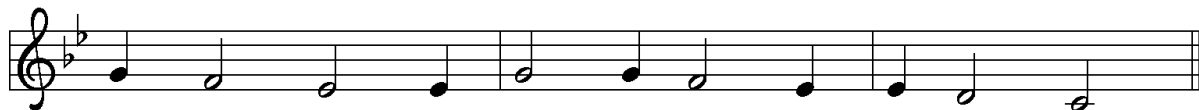
Sending Hymn: O Love, How Deep (ELW 322)



1 Oh, love, how deep, how broad, how high, be - yond all
 2 God sent no an - gel to our race, of high - er
 3 For us bap - tized, for us he bore his ho - ly
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast and hun - gered sore; for us temp - ta - tion
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
 hu - man frame, in Christ our Lord to this world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
 for us, in crown of thorns arrayed,
 he bore the shameful cross and death;
 for us he gave his dying breath.

6 For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 for love so deep, so high, so broad:
 the Trinity whom we adore
 forever and forevermore.

Dismissal:

L: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God. Alleluia!**

Postlude:

Prelude in C

J. S. Bach

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ANNOUNCEMENTS

Happy Birthday to: Kristine DelMonte (5/17) and Eva DelMonte (5/17).

Giving Garden

The next Giving Garden planting date is Saturday May 23rd at 11:30am (note the slightly later time). All are welcome! Plantings will include herbs, a new and welcome addition to our garden last season and continued again this season.

Geraniums - Deadline to order is today

Once again, our sanctuary will be decorated with red geraniums on Pentecost Sunday, May 24th. If you are interested in memorializing a plant (cost \$5.00 per plant), please email the church office at holytrinitynarberth@gmail.com or call the church office at 610-664-5503. Please include the following information:

your name

*how you would like your memorialization to appear in the bulletin (in loving memory of
or in honor of)*

number of plants

if you will be taking your plant/s or leaving it/them to be planted on our grounds

Checks can be made out to Holy Trinity with a note in the memo line "Geraniums". Please mail or drop off checks to Holy Trinity, 196 Woodbine Ave., Narberth, PA 19072. Deadline to order is today. Thank you!

Cederstrom Sargent Scholarship Fund - Applications due June 1st

If you are interested in applying for the Cederstrom Sargent Scholarship, please have your application to the church office via email at holytrinitynarberth@gmail.com or snail mail to 196 Woodbine Ave., Narberth, PA 19072, by June 1st. The Cederstrom Sargent Scholarship Fund at Holy Trinity is accepting applications for school and camp tuition assistance for the 2026-2027 school year. If you'd like to apply, please contact the church office for an application.

Lutheran Night at the Phillies - June 5

The Phillies take on the Chicago White Sox.

Use Code LUTHERAN

https://mlb.tickets.com/schedule/?agency=MLB_MPV&orgid=21#/sales_group_code;salesGroupId=7455

Join with your family and friends to cheer on the Phillies. Make a day of it and start your America 250 celebration early by visiting local historical sites ahead of the crowds!

Graduate Recognition Sunday | June 7

We will celebrate Graduate Recognition Sunday on June 7th! If you or someone in your family is graduating this year, whether from elementary, middle, or high school, college, or another program, we would love to recognize this important milestone during worship.

Please submit the graduate's name, school, degree (if applicable), and any future plans to the church office ([holytrinitynarberth.org](https://www.holytrinitynarberth.org)) by June 2. You're also welcome to include a photo to be shared.

Join us as we give thanks for these accomplishments and pray for our graduates as they begin this next chapter!

Save the Date! Pride at the Park | June 20 🌈

Join us for Pride at the Park on June 20th! Mark your calendars for a joyful time of community, celebration, and affirmation of God's love for all. More details to come... we hope you'll be there!

Meet with Pastor Jessica

Pastor Jessica would love the opportunity to meet with you and get to know you better. If you're interested in scheduling a conversation, please reach out to Pastor Jessica after worship, by phone 301-412-8989, email pastorjessica@holytrinitynarberth.org, or Calendly calendly.com/pastorjessica.

Holy Trinity's Prayer List

Jan Doan

Mark Frye

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)

Sharon Neall (Hall family member)

Beth Brady (Kristine DelMonte's co-worker)

Norma DelMonte (Tom's mother)

The Houghs (friends of Pat Brubaker)

Linda Baldi-Boyd

Marbury Hooey

John & Rosemary (friends of Pat Brubaker)

Margie (Jan Doan's friend)

Joseph Davis

Heinrich Mengel (cousin of the Hoffmann Family)

Louise Jackson (cousin of Julie Ackerman)

Mary Fran (friend of Dorothy McCluskey)

Tara Echelmeier Dolan (friend of Julie Ackerman)

Mary Ann Dixon (friend of the Hoffmans)

David Segermark (Kristine DelMonte's father)

Jane S. (friend of Pat Brubaker)

Ken Ackerman (Carl Ackerman's father)

Grace Vanartsdalen (friend of Bruce and Dorothy McCluskey)

Ellen Mitchell (sister of Mary Williamson)

Steve Crews (Kim's father)

The Lim family (friends of the Princes)

Cheryl Kurpiel and Family (friends of the Frye Family)

Cestare family (Extended family of Kim)

Bob Gamble (friend of Bruce & Dorothy McCluskey)

Joe Prince & Greg Savoy (loved ones of the Princes)

Deborah deHeyman and family (friends of Holy Trinity)

Katy Olsen (Pat Brubaker's niece)

Lori Chambers (friend of Mark and Dee Jaye Frye)

Laurie & Wayne (friends of Pat Brubaker)

Bob Fuhrmeister (grandson of Bob Catherman)