



Holy Trinity

LUTHERAN CHURCH

N A R B E R T H

Growing in Faith ~ Making a Difference ~ Open to All

Thirteenth Sunday after Pentecost
August 23, 2026

196 Woodbine Avenue, Narberth, Pennsylvania 19072

Office Phone: (610) 664-5503, Office E-mail: holytrinitynarberth@gmail.com

Website: holytrinitynarberth.org; Facebook: Holy Trinity Lutheran Church, Narberth

Rev. Jessica Zurcher, Pastor - pastorjessica@holytrinitynarberth.org

Dale Morris, Office Manager - holytrinitynarberth@gmail.com

Christopher Ertelt, Music Director

You are a child of God and you are welcome here: whatever your faith commitment, experience, or level of doubt, mental or emotional health, physical abilities, financial or employment status, race, ethnicity, or primary language; whatever your gender identity, gender expression, or sexual orientation. We welcome you whether you are a parent or caregiver; whether you are a fussy baby, an energetic toddler, a 'tween, or a teen; whether you are an inquisitive young adult, exhausted adult, or wise senior citizen; whether you are single, in a relationship, married, divorced, or widowed; whether you struggle with an addiction to drugs, alcohol, or anything else. We welcome you however you found us: on the internet, from your neighbor or friend, or passing by our Giving Garden. We welcome those who hurt and those who celebrate, those who worship every week or just this once, and in whatever you choose to wear. We extend a special welcome to those who could use a prayer right now. We welcome you to join us as we grow in faith through worship, study, and friendship. We welcome you as we seek to make a difference through combating food insecurity, ministering with those in need, and committing to racial equity. And we welcome you to help us be fully open to all. Whoever you are and wherever you are from, you are a child of God and you are welcome here.

+ GATHERING +

Prelude:

"Now Pray We to the Holy Spirit"

Dietrich Buxtehude

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

C: **Amen.**

L: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: Compassionate God,
C: **we confess to you all our sins.**
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

L: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Creator, ✝ Christ, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
C: **Amen.**

Gathering Hymn: Christ Is Made the Sure Foundation (ELW 645)



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Greeting:

- L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

Canticle of Praise

The musical score is written for a single voice part in treble clef, with a key signature of two flats (B-flat and E-flat). The tempo and meter are not explicitly stated, but the notation suggests a moderate, steady pace. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of nine staves of music, each with a corresponding line of lyrics. The lyrics are: 'Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.'

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

- L: Let us pray together...
- C: **O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.**

First Reading: Isaiah 51:1-6

L: A reading from Isaiah, the 51st chapter.

- ¹ Listen to me, you who pursue righteousness,
you who seek the LORD.
Look to the rock from which you were hewn
and to the quarry from which you were dug.
- ² Look to Abraham your father
and to Sarah, who bore you,
for he was but one when I called him,
but I blessed him and made him many.
- ³ For the LORD will comfort Zion;
he will comfort all her waste places
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
- ⁴ Listen to me, my people,
and give heed to me, my nation,
for a teaching will go out from me
and my justice for a light to the peoples.
- ⁵ I will bring near my deliverance swiftly;
my salvation has gone out,
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
- ⁶ Lift up your eyes to the heavens
and look at the earth beneath,
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats,
but my salvation will be forever,
and my deliverance will never be ended.

L: Word of God. Word of life. C: **Thanks be to God.**

Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³ When I called, you answered me;
you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶ **The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸ **You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

Second Reading: Romans 12:1-8

L: A reading from Romans, the 12th chapter.

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

L: Word of God. Word of life.

C: **Thanks be to God.**

Gospel Acclamation:

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel Reading: Matthew 16:13-20

L: The Gospel according to St. Matthew, the 16th chapter.

C: **Glory to you, O Lord.**

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon: Rev. Jessica Zurcher

Hymn of the Day: The Church's One Foundation (ELW 654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Apostles' Creed:

L: With the whole church, let us confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

L: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. Merciful God,

C: **receive our prayer.**

L: You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. Merciful God,

C: receive our prayer.

L: You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster. Guide the work of relief agencies and peacemaking organizations. Merciful God,

C: receive our prayer.

L: You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day. Merciful God,

C: receive our prayer.

L: You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God,

C: receive our prayer.

L: Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God,

C: receive our prayer.

L: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

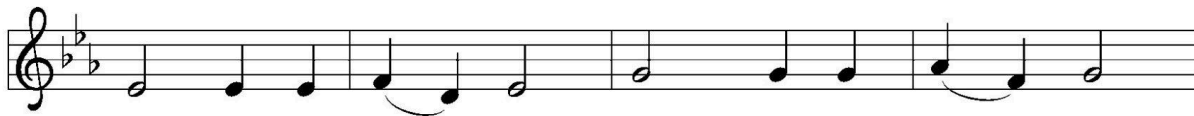
The Peace of Christ:

L: The Peace of Christ be with you always.

C: And also with you.

L: Let us share a sign of peace with one another, as you are comfortable.

Offertory Hymn: Beautiful Savior (ELW 838)



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

You are welcome to give by scanning the QR code, by visiting our church website, or by placing your offering in the offering plate. We are inviting you to give financially out of your heart and love for God. Our giving is a spiritual practice as part of our faith and discipleship.



Offering Song and Prayer: We Are an Offering (ELW 692)

After the offering is gathered, the assembly stands, and the offering song is sung by all.

The musical score is written on six staves in treble clef. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. There are three triplet markings (indicated by a '3' over a group of notes) on the first, third, and sixth staves. The lyrics are printed below the notes, aligned with the corresponding musical phrases.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

L: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

+ MEAL +

The Great Thanksgiving:

L: The Lord be with you.

C: **And also with you.**

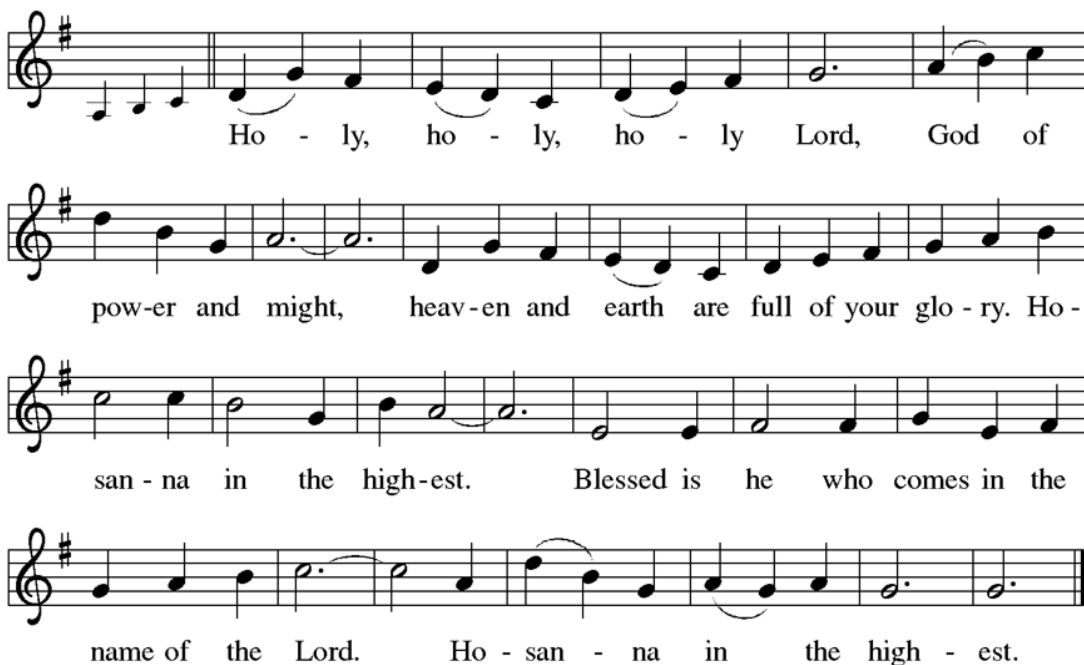
L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



L: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

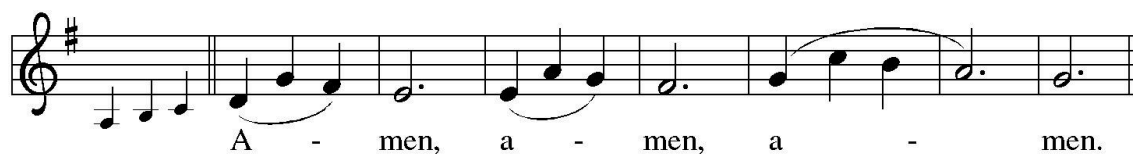
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.



Lord's Prayer:

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All are welcome to receive communion. Those online will be communed first. Then, ushers will dismiss you by row to come forward for communion. You may proceed down the center aisle to the front, where you may receive bread to dip into the cup. Gluten-free wafers and grape juice cups are available for those who prefer them. If you are unable to come forward but desire to receive, please let the usher know so that the Eucharist may be brought to you. If you do not wish to commune, you are welcome to come forward to receive a blessing and may indicate this by crossing your hands over your chest when you approach the minister. After you have received communion, please return to your seat using the side aisles.

Invitation to Communion:

L: Taste and see that the Lord is good.

C: **Amen.**

Communion Song:

Let Us Break Bread Together

African-American spiritual

Prayer after Communion:

L: Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C: **Amen.**

+ SENDING +

Announcements

Benediction:

L: Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C: **Amen.**

Sending Hymn: What a Friend We Have in Jesus (ELW 742)



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor - rowss share?
Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Dismissal:

L: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Postlude:

“Little” Prelude in F

J. S. Bach

ANNOUNCEMENTS

Happy Birthday to: Hadley Starankovic (8/25).

Pastor Jessica Medical Leave

Pastor Jessica will be out on medical leave from September 4–26 for surgery on her Achilles tendon and heel bone. Please keep her in your prayers.

During this time, if you have a pastoral care need or a building-related concern, please contact Dale in the church office at holytrinitynarberth@gmail.com or 610-664-5503. You may also reach out to Tom DelMonte at tomdel1919@gmail.com.

We will also need volunteers to help cover a few Sunday morning worship tasks, including opening and closing the building and greeting the supply pastor, setting up AV, and preparing communion. These opportunities have been added to the Service Volunteer sign-up form. Please use the QR code below or contact Dale in the church office to sign up. Detailed instructions will be provided to those who volunteer for these tasks.

Thank you for your flexibility and willingness to serve. Holy Trinity's ministry is possible because of the many people who share their gifts. We are grateful for all that you do.

Service Volunteers Needed

If you know when you will be worshiping with us and would like to lector/read, set up communion, open/close the building, or setup the audio/visuals please use this QR code or contact Dale in the church office at 610-664-5503 or holytrinitynarberth@gmail.com. Thank you for your willingness to serve!



Outreach Team Revival!

Holy Trinity's Outreach Team is being revived, and you are invited to join us. This team will help brainstorm, plan, and coordinate ways for Holy Trinity to connect with our neighbors through community events and outreach opportunities such as NarbEarth Day, Pride at the Park, Witches of Narberth, and the Dickens Festival. Meetings will be held every 4–6 weeks, or as needed. If you have a passion for welcoming others, sharing ideas, planning events, or building community connections, we'd love to have you involved. Contact Pastor Jessica or the church office for more information.

Giving Garden

We continue to harvest every Wednesday at 8am. Just bring your garden gloves and whatever hand tools you may want for digging and harvesting. All are welcome as your schedules permit.

Celebrating the Season of Creation

From September 13 through October 4, Holy Trinity will join Christians around the world in observing the Season of Creation.

Rooted in the ancient traditions of the Orthodox Church, this season celebrates God as Creator and invites us to reflect on the mystery that all things were created through Christ. While this theme is woven throughout the church year, setting aside a season to focus on Christ in creation helps us deepen our appreciation for the natural world and renew our commitment to its care. In a time when environmental challenges affect communities across the globe, the Season of Creation reminds us that caring for the earth is not simply a political or practical concern, it is a spiritual practice rooted in gratitude, stewardship, and love for our neighbors.

Join us in worship during these weeks as we celebrate Creation in Christ, the beauty of God's creation, give thanks for the abundance that surrounds us, and consider how we are called to participate in God's ongoing work of renewal and restoration.

Building/Community Safety Training

The Narberth Havurah is inviting Holy Trinity's community members to attend two important safety trainings led by a security expert from the Secure Community Network. Trainings will be held at Holy Trinity Lutheran Church on **August 25 and 27, 7:00pm-8:30pm.**

August 25: Active Threat Training

August 27: Guardian Training (especially helpful for those greeting people at the door)

The intention is to be proactive and comprehensive, both in terms of prevention and response in the rare occurrence of an incident. For additional details, please contact Pastor Jessica.

Save the Date!

September 27 – Welcome Back Sunday and Blessing of the Backpacks; Potluck to follow. Sign up coming soon!

October 4 – Pet Blessing Sunday | 11:45am-1:00pm | Front Lawn

Starting October 18 - Faith Formation Hour following worship weekly. Stay tuned for more details!

Ways to Meet with Pastor Jessica

As your pastor, I'm here to listen, pray, and walk alongside you in faith. To schedule a meeting, visit calendly.com/pastorjessica, or feel free to call/text 301-412-8989, or email pastorjessica@holytrinitynarberth.org. You can also catch me after worship. Whether you have a question, need pastoral care, or would simply like to chat, I'd love to hear from you.

Holy Trinity's Prayer List

Jan Doan

Friends and Relatives

Bettina Chavanne (friend of the McCluskeys)
Sharon Neall (Hall family member)
Beth Brady (Kristine DelMonte's co-worker)
Norma DelMonte (Tom's mother)
The Houghs (friends of Pat Brubaker)
Linda Baldi-Boyd
Marbury Hooey
John & Rosemary (friends of Pat Brubaker)
Margie (Jan Doan's friend)
Joseph Davis
Heinrich Mengel (cousin of the Hoffmann Family)
Louise Jackson (cousin of Julie Ackerman)
Mary Fran (friend of Dorothy McCluskey)
Tara Echelmeier Dolan (friend of Julie Ackerman)
Mary Ann Dixon (friend of the Hoffmans)
David Segermark (Kristine DelMonte's father)
Jane S. (friend of Pat Brubaker)
Ken Ackerman (Carl Ackerman's father)
Grace Vanartsdalen (friend of Bruce & Dorothy McCluskey)
Ellen Mitchell (sister of Mary Williamson)
Steve Crews (Kim's father) The Lim family (friends of the Princes)
Cheryl Kurpiel and Family (friends of the Frye Family)
Cestare family (Extended family of Kim)
Bob Gamble (friend of Bruce & Dorothy McCluskey)
Joe Prince & Greg Savoy (loved ones of the Princes)
Deborah deHeyman and family (friends of Holy Trinity)
Lori Chambers (friend of Mark and Dee Jaye Frye)
Laurie & Wayne (friends of Pat Brubaker)
Bob Fuhrmeister (grandson of Bob Catherman)
David Rovner (friend of Holy Trinity)
Butch & Jackye (cousins of Pat Brubaker)
Gloria Guy (Grace Lutheran)
Kevin McMaster (son of Winnie McMaster)